

# THE DEFENDER

Volume V

Wichita, Kansas, July 1930

Number 3

Defender's Song, "Faith of Our Fathers"

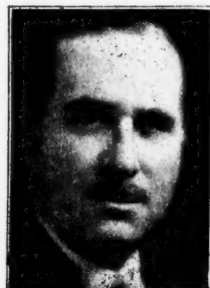
Defender's Motto, "Back To The Bible"



Homer Rodeheaver



Ross T. Campbell



Arthur L. Brown

## THE WORLDS' DEFENDERS' CONGRESS

### A REPORT

By, Rev. George D. Blomgren; Chicago  
Field Secretary of "The Defenders"

In the beginning of Luke's Gospel we find him saying, "forasmuch as many have taken in hand to set forth in order a declaration" that "it seemed good to" him also "to write" about the things that were happening. Since so much has been said and written about the Worlds' Defenders' Congress, which was held in Chicago May 18-25, and since I have been asked to make a report, and because, like Luke, I was an eye-witness" to this, the greatest religious gathering I ever attended, "it seemed good to me also to write unto thee."

A large book could be written on the Congress. In the space that I have at my disposal, I shall try to sum up in diary form the activities of each day. People were present from 27 states and 3 foreign countries, as follows: Arkansas, California, Florida, Georgia, Illinois, Indiana, Idaho, Iowa, Kentucky, Louisiana, Maryland, Michigan, Missouri, North Carolina, Kansas, Ohio, Tennessee, Texas, Minnesota, Montana, North Dakota, South Dakota, Wisconsin, Pennsylvania, Oklahoma, Washington, D. C., Canada, Wales and England.

Four meetings were held each day: morning, noon, afternoon and night. The Chicago Gospel Tabernacle, accommodating 4,000, was packed to capacity Sunday, the 18th, and Sunday, the 25th. It was well filled, also, for all of the week night services. There were seven addresses given each day, by some of the most prominent religious leaders in America.

It was the wonderful spiritual atmosphere that made the meetings different from conferences which are frequently held. Everybody remarked about how their souls were being blessed and fed, not as if they were merely hearing cold doctrinal discussions, but in the sense that they were really feasting at a great spiritual banquet. We were aware that the Spirit of the Lord was upon us. The anointed speakers sounded like prophets of old, suddenly come back, to cry out against the sins of our day. A special week of prayer preceded the Congress.

It was a heavy responsibility that rested upon our Founder and Leader, Gerald B.

Winrod, but he shouldered his task like a soldier of the Cross. No detail escaped his keen and flashing eyes. He kept his hand on the steering wheel day and night until the week was past. I was with him much of the time and I know the load he was under, and for that matter, he is never out from under a burden. God has raised him up and anointed him for a particular mission in this day of change and chaos. This is my report and I hope he will be good enough not to "blue pencil" these remarks, even though he is editor of the magazine. I think we should all hold Mr. Winrod's needs before the Lord in prayer. During these two years that I have been constantly with the man, I have come to see in him the kind of material that God has used in making reformers at other times in Church history.

Bright and early Sunday morning, the 18th, the Conference opened with a radio service over WJBT, the 25,000 watt Chicago station. Each speaker was introduced. Each one brought greetings and a brief message. Mr. Winrod presided and introduced each speaker to the microphone and the radio audience. At 11:00 A. M., the meeting was transferred from the Tabernacle studio to the main auditorium and Mr. Winrod delivered the opening address on "The Church and Its Parasites." Extracts from this powerful message appeared in this magazine last month.

The speaker made it clear that the purpose of the Defenders' Movement is not to create a new cult. It is a movement rather than an organization. It lives only to give a message, a testimony. It is not trying to "feather a nest" for anybody, nor has it any hobby. It simply makes possible an auspices for getting the pure Gospel out. It was stated that if someone were to give \$50,000 to the work that not one cent would be put into machinery and organization, but all would be spent in putting more groups of speakers in the field for the getting out of the message.

The great Sunday afternoon service, with

(Turn to page 4.)



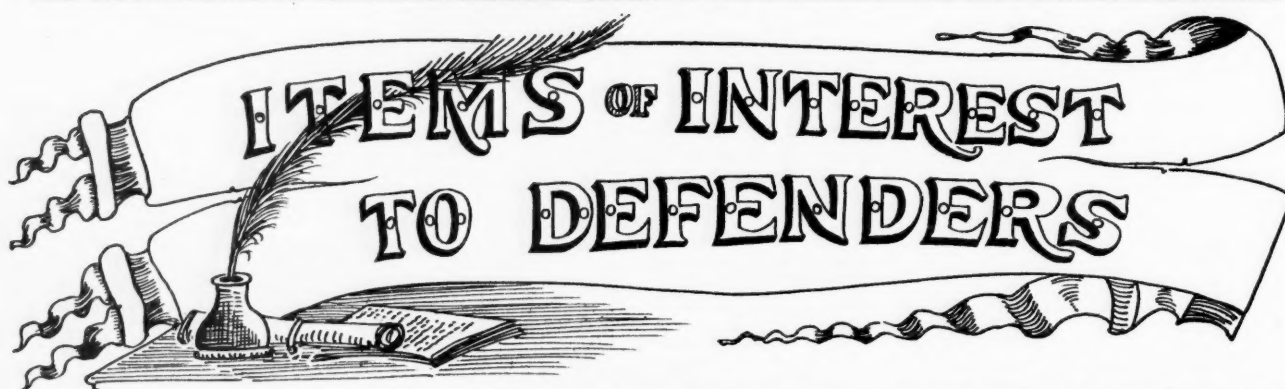
A. P. Gouthey



M. F. Ham



Geo. McCready Price



THE DEFENDER  
Gerald B. Winrod.....Editor-in-Chief

Associate Editors  
Newton N. Riddell, Mark Matthews, A. Z. Conrad,  
A. P. Gouthey, Paul Rader, Oswald J. Smith, Keith  
L. Brooks, Lester H. Davis, Howard Snyder, E. L.  
Quigley, Paul W. Rood, M. R. Starbuck.

#### PUBLISHED MONTHLY

Subscription price 50 cents per year. Goal: 100,000 subscribers. Address all communications, except those relating to advertising to: THE DEFENDER, Wichita, Kans.

Entered as second-class matter January 22, 1927, at the postoffice at Wichita, Kansas, under the Act of March 3, 1879.

For advertising rates write, The Religious Press Ass'n, 325 No. 15th Street, Philadelphia, Pa.

"WHY I AM NOT AN EVOLUTIONIST" was the title of a recent article by Prof. McCready Price in The Defender. The treatise is now available in an attractive booklet—10 cents.

DR. HUGH THOMPSON KERR, pastor of the Pittsburgh (Pa.) Shadyside Presbyterian Church, noted for his radio talks over Westinghouse's station KDKA, was elected Moderator of the General Assembly last month. In theology he is neither Liberal nor Conservative. His geographical and theological location is "the middle-of-the-road."

"ECCLESIASTICAL COUEISM" (day by day in every way, etc., etc.) is what J. Gresham Machen calls the parrot-like repetition of the assertion that everything is O. K. in the present-day church, attacked as it is by Modernism.

A BAPTIST MINISTER in Wisconsin writes: "Our State Convention in June had Dr. Shailer Matthews on the program. This could not have happened a few years ago. Our Northern Baptist Convention had Dr. Harry Emerson Fosdick on the program this year. This shows you the drift in the denomination."

HERE IS A NUGGET from a recent sermon by Dr. Clarence Edward Macartney, ex-Moderator of the General Assembly and Minister of the First Presbyterian Church of Pittsburgh, Pa.: "Instead of those great words, Repentance, Faith, Regeneration, Heaven and Hell, words which pierce like stars the fog and darkness of the night of sin, we have these curious substitutes, Unity, Eugenics, Birth Control, Internationalism, Communityism and all that vast hokum which now is widely received as an equivalent for the Gospel."

INVEST a dollar in the anti-cigarette crusade by sending to the California Anti-cigarette League, 5007 Range View Ave., Los Angeles, for a big cheese-cloth (blue and white) poster and put it up in your community in some public place. (See picture of the folder elsewhere in this Defender.)

THE CENSUS REPORT shows that West Branch, Iowa, the birthplace of President Hoover, dropped from a population of 688 to 651. Some Democratic wag commented: "Probably all 37 went to Washington to work for the Government."

"DR. HIBBEN and I have obeyed the Prohibition laws since they were passed, but we are now convinced that these laws are essentially wrong," said the wife of John G. Hibben (president of Princeton University), as she joined the Women's Organization for Prohibition Reform, last month.—United Press report.

THE BIBLE plays an amazing part in modern speech. The phrase "breach of promise" originated in Numbers 14:34. To Job 32:9 we are indebted for the term, "great men are not always wise." We go to Exodus 10:21 for "darkness which can be felt." 1 Timothy 3:3 "filthy lucre." Genesis 49:4 "unstable as water." John 8:44 "there is no truth in him." Ecclesiastes 8:8, "there is no discharge in that war."

A DEFINITION for repartee is: "Saying on the spot what you think of the next day." There is a story told of Cardinal Vaughn (Catholic) and Dr. Felix Adler (Jew) sitting next to one another at luncheon. "Now, Dr. Adler," said the Cardinal, "when may I have the pleasure of helping you to some ham." The rabbi replied without pause, "At your Eminence's wedding."

HENRY WARD BEECHER was in the act of delivering an impassioned speech one evening, when someone attempted to interrupt him by suddenly crowing like a rooster. It was done to perfection and had Beecher not mastered the situation like a flash his meeting would have been broken up, for many people laughed in spite of themselves. Beecher stopped, listened until the crowing ceased, and then, with a look of surprise, pulled out his watch. "Morning already!" he said; "my watch is only ten, but there can be no mistake about it; the instincts of the lower animals are infallible."

RUTHERFORD B. HAYES, the nineteenth president of the United States, told of an incident when he and two classmates were strolling in a suburb of Cambridge while students at Harvard. They saw a venerable looking man with white flowing beard approaching, and in the exuberance of youth hurriedly decided upon this prank. One hailed him with: "Good morning, Father Abraham." The second: "Good morning, Father Isaac." The third: "How-do-you-do, Father Jacob." The last young man also extended his hand in greeting. The old man stepped back, and in a clear voice replied: "Gentlemen, you are mistaken, I am neither Abraham, Isaac nor Jacob, but Saul, the son of Kish, who was sent out to find his father's asses, and lo! I have found them." (1 Samuel 9:3).

THERE MUST HAVE BEEN something wrong with the Literary Digest Poll Vote on Prohibition which indicated that the Country was "all wet." For instance: The Digest listed Pennsylvania as being wet by an enormous majority, but in the election which followed a few days after the Poll Vote closed, the two Wet Republican Candidates were defeated for Senate and Governor, while dry Secretary Davis was nominated for the Senate with 200,000 majority and dry Gifford Pinchot was nominated for Governor by a similar margin.

WALKING ALONG A STREET one day, a low-lived man attempted to push John Wesley down while saying, "Sir, I never make way for a fool." Wesley stepped aside calmly and said: "I always do."

WRITERS who write books on vice under the pretext of reforming their readers are like the lad whose mother said to him: "Why, Johnny, I do believe you are teaching that parrot to swear." "No, I'm not," the boy answered, "I'm just telling it what it musn't say."

BISHOP CANNON of the Methodist Church South is a fearless crusader for moral righteousness. Serious charges have been circulated against him, involving his alleged "gambling" activities in Wall Street speculations. At the annual Conference in Dallas last month, emotional scenes developed as the bowed gray-headed Bishop was quizzed by his brethren. Results: Bishop Cannon had played the stock market. He was sorry. Greatly humbled, he repented, and therefore was not made to stand trial. Weeping, he confessed: "I did make a mistake." Josephus Daniels, noted southern Methodist and politician said: "It was this attitude and this alone that stayed the trial of Bishop Cannon. It is the teaching of the Methodist Church that confession of sin, followed by repentance and promise to sin no more, should meet with clemency and forgiveness."

THE LAW IN NEW YORK CITY now permits school teachers to read the Bible without comment. The Society of Free Thinkers are seeking to change the law throughout the courts and thus prohibit the Bible entirely. Press reports say that Clarence Darrow has been engaged by the Free Thinkers to assist in the forthcoming legal battle to ban the Bible. Darrow is the man that Bryan beat at every turn in Dayton, Tennessee.

THE BEST of religious reading matter is in store for the DEFENDER FAMILY during coming months. You cannot afford to allow your subscription to run behind. Renew without delay.

REV. H. M. SHUMAN was re-elected President of the Christian and Missionary Alliance last month at the annual Council in Ottawa, Canada.



## BREAKING TEXAS IN PIECES

Congressman "Jack" Garner, a Democrat, in a recent speech before Congress, proposed that five states be carved out of his state, Texas. Purpose: "To transfer the balance of political power from New England to the South." The Northeast had just won an industrial victory over the South and West in connection with the Hawley-Smoot Tariff Bill.

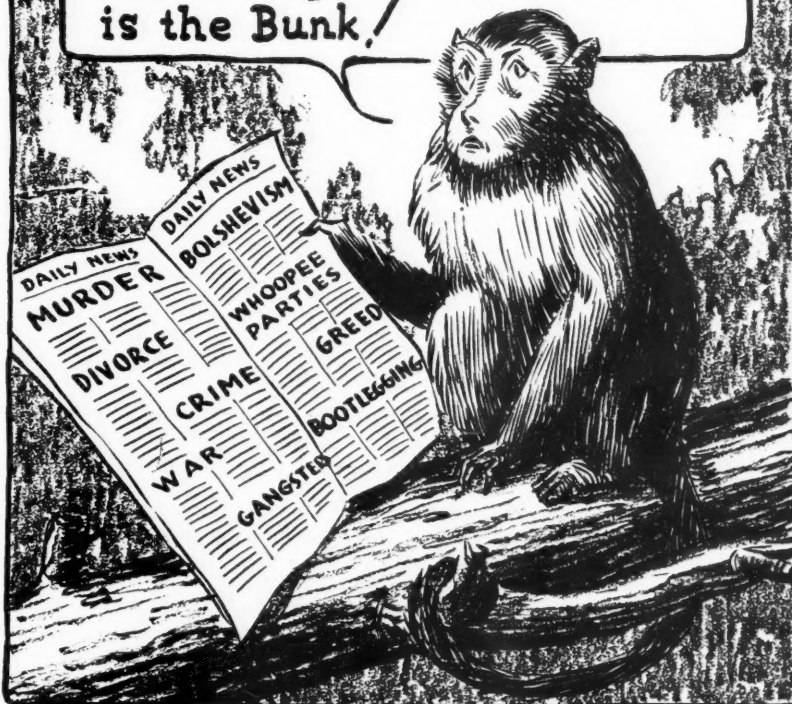
Five Texas states instead of one would mean eight additional Democratic Senators, and what is now Texas would have 28 electoral votes for president instead of 20. Idealists foresaw an East Texas, West Texas, North Texas, South Texas and just plain Texas in the middle. Four new state capitals would spring up. Every United States flag would be rendered out of date instantly. This change would be made because when Texas was admitted into the Union in 1845, Congress authorized it to form "new states of convenient size, not exceeding four in number and in addition to the said state of Texas."

Huge Texas would make 220 states the size of Rhode Island, 54 like Connecticut, 6 the size of New York. Texas is four times as large as all of New England combined. Of course, such a change would sting the pride of the Lone Star State. No longer could she boast her bigness. The New York World contemplated: "A Texan is so proud of Texas as it is, he can hardly sleep at night. He boasts that if all the steers in Texas were one big steer, the critter would stand with his forefeet in the Gulf of Mexico and his hindfeet in Hudson's Bay and would drink water out of the Panama Canal, while brushing flies off of the North Pole with his tail."

But seriously:—many will doubtless be favorably impressed with the possibility of strengthening and promoting the influence of the creative Texas mind and ideals in governmental circles. The need is obvious. Texas produces a fine, constructive type of mind, full of originality and inclined toward religion. Contemplating the influx of the foreign element, on the eastern and western coasts of America, which is for most part, un-Christian and un-American, it is becoming more and more evident that the Government needs the purifying influence of the Southern and Middle States. Without overlooking that great body of noble Americans residing in New England, it will not be disputed that there is more scum on the "melting pot" in the East than in any other one section of the country. It will also be observed that the East has long earned its reputation for corruption in politics. This is due largely to the foreign element huddled together near the shores on which it landed, controlled by designing politicians. These foreign and un-Christian masses are unknown in the South and west, and the political power which they possess is scarcely felt at all south of the Mason-Dixon Line or between the Mississippi and the Rockies. This is why, for instance, that the assault on Prohibition is sponsored largely in the East. The Midwest and South are for law enforcement.

Moreover, the invasion of Modernism in the church is more pronounced, by far, in the East, than in the southern and middle states; and this effects in a real way the conscience of the people. God holds the church responsible for what takes place on the earth. The Church is "salt" to society. There is more rugged, evangelistic, Gospel preaching in the South and Middlewest than in the East, and this has a desirable effect for righteousness on a great mass of voters. People think best and vote best when under the influence of the Gospel.

I Refuse To Claim a  
Blood-relationship with  
Such People - EVOLUTION  
is the Bunk!



In substance, it simply means that America must look to the South and Middlewest to uphold and preserve her ideals, to a very great extent, in the coming period of transition. If breaking Texas into five pieces would increase the power and influence of the vigorous Lone Star mind, the matter may be worthy of the serious consideration of every loyal Texan.

Only the Texas state legislature has it in its power to vote five states into one. Newspaper comment in the state is interesting. The Dallas Journal thinks: "The glory of Texas could not be divided, and no move for physical division could succeed." But the Wichita Eagle says: "The proposal is not fanciful; Garner is not the fanciful kind."

## LOCUSTS IN EGYPT

"And the locusts went up over all the land of Egypt and rested in all the coasts of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such."

It is to be questioned if Egypt has seen as bad a plague of locusts since the above words were written in Exodus 10:14, as the plague witnessed this spring. Certainly the land has not been so plagued at any time in living memory. Governments into which the pest has spread (including Egypt, Tunis, Morocco, Palestine, Transjordan, Greece and Rumania) are organizing in an effort to exterminate the locusts.

Thousands of sweating Egyptian natives have battled for weeks against the hurricanes of grasshopping enemies. The Egyptian Government appropriated \$3,000,000.00

to equip "flame throwers." Miles of trenches were dug and as billions of locusts swarmed into them, paraffin oil was poured in and started blazing. One swarm alone, which passed over the Red Sea, had an estimated area of over 2,000 square miles, and it darkened the sun for days. More than 25,000 natives battled this one swarm.

One wave has now been checked, but a second plague is expected with the coming of early summer, from the eggs which were deposited by the first group. A single female locust deposits approximately 8,000 eggs.

When Pharaoh prevailed upon Moses to entreat the Lord, an ancient plague of locusts similar to the one of this year was dispersed. We read that after Moses prayed:

"The Lord turned a mighty strong west wind, which took away the locusts and cast them into the Red Sea; there remained not one locust in all the coasts of Egypt." Exodus 10:19.

The Encyclopedia Britannica says that the "permanent breeding grounds" of the locusts "are unknown."

To do an evil act is base; to do a good act without incurring danger is common enough; but it is the part of a good man to do great and noble deeds, though he risks everything.

## DEAGAN TOWER CHIMES

The price of Deagan Tower Chimes—the Memorial Sublime—is \$4.95 and up. Other tones may be added, as may also the Electric Player. Ask for Literature.  
J. C. DEAGAN, Inc.  
305 Deagan Building  
Chicago

Automatically Played  
from Hand-Recorded  
Reproducing Rolls

# THE WORLD'S DEFENDERS' CONGRESS

(Continued from page 1.)



W. H. Hogg



Lance B. Latham

an estimated attendance of 3,000, was turned over to Dr. Gouthey. From that moment on he was in constant demand. He swept everything in his path with his eloquent and fearless appeals. The altars were filled at the close of his afternoon messages. God gave us souls from the start. We took this to mean the Holy Spirit was being honored.

Dr. Gouthey spoke at the "Preacher's Problem Hour" every morning at 9:30, and what messages they were! His pulpit statesmanship, great oratory, scholarly approach and heart appeals! His contribution to the Congress was incomparable. Someone said: "Gouthey is not dynamic; he is dynamite."

Brother Winrod came on strong again Sunday night with the Tabernacle packed to capacity. Church leaders are celebrating the birthday of the Church this year, looking back to the coming of the Spirit at Pentecost, so Mr. Winrod spoke on the Holy Spirit. Again the altars were filled with souls seeking Christ. It was a touching moment when Mr. Winrod explained, after his sermon, that the absence of Paul Rader was due to the fact that he was critically ill in his home. It was absolutely necessary for him to leave the damp lake region at once. He was ordered to go South. To make it possible for Mr. Rader to leave for the South, Mr. Winrod took up a cash collection of \$961.00 for him. Mr. Rader and his daughter left the next day for the South and within three weeks Mr. Rader had built up his strength again and was back at his work. It was a disappointment to everyone that he had to be away during the Congress.

After the thousands had been dismissed at the Sunday evening service, the speakers retired to the radio studio where a typical Defenders' program was kept going until midnight.

Monday was a glorious day. Following Dr. Gouthey in the morning, Dr. Arthur I. Brown came on for his first morning address on "The Scientific Man and His Bible." The noon-day services in the Cort Theater, "down in the loop" began Monday.

Dr. Brown spoke at noon for four consecutive days to ever increasing audiences. He dealt with all phases of Evolution. He knows his ground and is a recognized scientist. Being a "Fellow of the Royal College of Surgeons of Edinburgh," he speaks "as one having authority." When he was through with his noon messages, the evolutionists didn't have a leg to stand on. He slaughtered the ape.

Dr. Brown is an elegant man to know and work with. I first met him some years ago in California where I arranged some meetings for him and there I came to appreciate the importance of his message. When he got back to Vancouver from Chicago he wrote that, "the meeting in Chicago was the greatest thing of its kind I have ever attended." Some of those very lectures that attracted so much attention in the Cort Theater are published in booklets, and are now ready for distribution among high school and college students. Chicago newspapers "covered" the noon addresses with reporters.

The presence of Dr. M. F. Ham, the famous Southern Baptist evangelist, on Monday, was a great feature. He hurried up to Chicago from Nashville Monday in time to speak both afternoon and night. And how! What addresses he delivered! At night, the audience could not contain itself. It met with round after round of applause. His sermons were soul-stirring. His quick wit is a great help in his preaching. He had to catch the train back to Nashville Monday night where he was booked to speak again Tuesday.

When he arrived in Nashville he wrote Mr. Winrod that at the last minute before coming, he was sorry he had made the Chicago date, because he was so rushed for time, but that he actually came back to Nashville refreshed because of the great spiritual blessing, which one day at the Congress had meant to his own soul. He said he was sorry he could not remain for the whole week.

A new feature was introduced each night called "The Scientific Discussion." It preceded the main address for fifteen minutes. These discussions were conducted by Dr. Brown and Professor Price.

George McCready Price is doing one of the most valuable works for the defense of the Faith that is being done today. Some of us had never met Dr. Price before. We had never had occasion to feel the warmth of his consecrated personality. Reading his books, one comes to think that perhaps he is a "cold blooded, hard headed scientist," but what a joy to discover that his great literary and scientific attainments have not interfered with his heart consecration. His prayer life put some of us to shame. We separated from him when the Congress closed feeling richer for having worked with him.

Professor Price is particularly at home in discussing geology. He has forgotten more science than some of the shallow-minded evolutionists who criticize him ever knew. His scientific discussions added a very valuable touch to the program, and answered the educators who charge believers with being ignorant and unlearned. We are glad also that Professor Price enjoyed his work at the Congress.

When he returned to Emanuel College, Berrien Springs, Michigan, where he teaches geology and philosophy, he wrote Mr. Winrod as follows:

"Dear Brother Winrod:  
"I have just arrived home, and want to assure you of my great pleasure in being able to attend the Defenders' Congress. It was far the best thing of its kind I have ever seen. A very sweet spirit of Christian comradeship and intelligent cooperation seemed to pervade the entire series of meetings; and for this I was especially grateful. I also derived much inspiration and instruction from the various speakers. . . ."

What shall I write about Dr. W. B. Hogg,

the man who for so many years was one of the prominent Methodist preachers in the South? While scientists were touching heads, Dr. Hogg was warming hearts. In bringing out a great spiritual truth Thursday night, he protested, to the amusement of all, against "these scientists who go around all the time with a pair of scales and a microscope, telling us about suns and solar systems on the inside of the atoms."

It was Philip Sidersky, our converted Jew friend, who found fault with the program: when he saw Ham and Hogg both scheduled to speak. He said, "The program isn't 'Kosher' — too much pork in it." Dr. Hogg says that Ham is Hogg with the life gone out of it. We don't know what Dr. Ham would say to that. Dr. Hogg also says that the hardest thing he ever did was to ask his wife to become a Hogg.

Rev. Harry Lindblom gave three mighty expositions of the Bible. He is the pastor of a great Church in Chicago and teaches in a Bible School. As an evangelist he is known, particularly among Swedish people, in every part of America. A large group of Chicago's Swedish population attended the Congress, and Mr. Winrod told Mr. Lindblom that he might speak in either Swedish or English. Mr. Lindblom used English. Tuesday afternoon he gave an address on "Prophecy" which lifted everyone to a feeling and an assurance that before a great while, the Good Shepherd would come back as a King to put an end to sin and suffering of every kind. "Even so, come, Lord Jesus."

The problems of Christian education were discussed several times by Dr. Ross T. Campbell, President of Sterling College. His message Tuesday morning awakened many to the seriousness of the present situation in educational circles. The speaker showed how atheistic teachings, immoral teachings (in the name of advanced psychology, philosophy, psycho-analysis, etc.), and unscientific teachings, were betraying thousands of our youth into wrong living and wrong thinking. He told how difficult it was to get Christian teachers for religious schools who would not destroy the faith of the young people and who would have a righteous, Christian influence upon the student body.

Dr. Campbell says that the most uncertain age in the average young person's life is 16 to 20. He remarked also that this is the very period when they are in the hands of that type of modern scholarship which promotes doubt and inspires infidelity. When my boy reaches the college age, I want him to come under the influence of some Godly scholar like Dr. Ross T. Campbell.

Rev. Lance Latham, who is in charge of the Bible teaching of the Tabernacle, delivered a wonderful exposition Friday afternoon on "The Judgments." The Tabernacle choir under the direction of Merrill Dunlop and the Tabernacle band, directed by James Neilson, were present each night.

Homer Rodeheaver did not arrive until Tuesday, but we were blessed with the presence of George Dibble, the expert of song, Sunday and Monday.

Mr. Rodeheaver came Tuesday. His lovely and unselfish spirit put us all under conviction. He lives out in daily life in all that he says and does, what he sings out in sacred song. He has great power over an audience and everybody feels they are sitting at the feet of a master workman in his realm, when they see him in action.

Down to the last service Saturday night the Tabernacle was full. Dr. Brown and Dr. Gouthey delivered the closing addresses on the last night and Dr. Winrod presided. and at that time we were \$400.00 behind Dr. Hogg took the offering Saturday night on the budget. However, when the last collection, taken by Dr. Hogg, was counted, we went "over the top" on the budget with about \$50.00 to the good. "Praise God from whom all blessings flow."

(Turn to page 5.)



## "HORSE SENSE"

**FARMER JONES, WHO STILL LIVES ON THE OLD HOMESTEAD, NEAR HILLCREEK, WRITES A LETTER TO HIS SON WHO HAS BECOME PASTOR OF A LARGE CITY CHURCH, AND HAS ALSO BECOME A RECOGNIZED LEADER IN THE CONSERVATIVE, MILITANT, EVANGELICAL RANKS.**

Dear John:

Say, son, I feel like coming up there and taking you over my knee like I used to in the sessions of the conferences which we used to hold behind the wood-shed when you were a boy. Some of you smart preachers are setting a pretty bad example before us laymen.

It's hard not to look at the faults of each other, I guess, but if you fellows are ever going to get your job done you will have to strive for perfection along this line. In reading some of your magazines, I find that the constructive principle is lacking. You have fought heresies so long that it looks like you can't keep from fighting among yourselves. What you men need is some good, common "horse sense." Here on the farm we have found that "horse sense" is a stable thing.

What's the idea of getting jealous of each other if you are all working toward the same end. Listen, son, to your old Dad: If a man can preach better than you can; if he gets better crowds than you do; don't get mad at him. Remember if business is good for him that it is certain to improve your business also. If a brother is succeeding; no matter if you don't just agree with him on methods and doctrines, take off your hat, stand on the side-lines and yell for him. Get the job done. No matter who does it — it is the Gospel-job that must be done.

And, don't you ever be guilty of dividing the forces over personal differences. If for some reason you don't like a man, remember that is a personal matter between you and him which should not be in any way introduced to "divide the house." Keep your personal differences to yourselves, but stand a unit, with a solid front in pushing forward as you meet the common enemy. Never lose sight of the great principles involved.

After I got your letter today, I thought about the story of Abraham Lincoln and the General who insulted him. Perhaps you have heard it, but it illustrates what I mean, and I am going to refresh your memory with it.

Well, the story goes, as I recall, that during the Civil War one of Lincoln's generals was doing a very important piece of fighting. The North could not get along without him. The man knew it and improved every opportunity to improve his personal popularity, often to the point of deliberately disobeying and even insulting the President. He frequently embarrassed Lincoln and sometimes abused him openly. He knew he was indispensable.

It is said that one day after the General had refused to come to the President's office, that Lincoln called on him. The officer refused to see him and Lincoln waited for two hours outside his office. When the General finally did come out, he tossed his head back, walked past the President and refused to speak to him.

As the officer disappeared, Lincoln picked up his hat and strolled away. Someone with him asked how it was that he, the President of the United States, could take

such a thing of an officer in his army. As I recall, this was Lincoln's answer: "We are in an awful war and we must win it. General — knows how to fight. I will hold his horses for him if he wants me to, just so he keeps fighting."

It was this bigness of Lincoln's soul that made him the hero that he was. He would gladly sacrifice his pride, personal feelings and wishes, — to win the battle. Well, son, I think some of you preachers need to hold horses. This is what I mean, when I talk about "horse sense."

Remember, your old Dad is mighty proud of his boy, and Mother and he will always be praying for you. I know your problems are heavy there in the city. Be sure and come down to the farm for a couple of weeks this summer. You need the rest and the change. Come around harvest time and I will give you a job in the field.

Lovingly,  
Dad.

### THE WORLD'S DEFENDERS' CONGRESS

(Continued from page 4.)

The great Billy Sunday swung into action Sunday, the 25th to close up the Defenders' Congress and to begin a week of meetings in the Tabernacle.

The various speakers separated with prayers and song ("God be with you till we meet again"), looking forward to meeting again at a future time in the service of the King.

Hundreds of pastors came and went during the week. Many were present from distant points. Pastors of all denominations are seeing the value of the work of "The Defenders." I want to quote from one letter, which is a sample of many we have received. This letter was written to Brother Winrod by Rev. H. S. Grandholm, pastor of the First Baptist Church of Darlington, Wisconsin:

"My dear Brother Winrod:  
"I want to send my testimony and tell you how much I enjoyed those meetings. They were according to my heart. I have attended many denominational conventions, but never did I return from a meeting with greater vision and a stronger grip on God. Never was there a group of better men to speak from any platform. God bless you, 'Jerry.' I am for you. I took last Sunday morning to give my people messages from the Congress. They were glad I attended. . . ."

### GOOD ADVICE

Six thousand southern Baptists were given good advice when they met recently for the 1930 convention in New Orleans. The delegates carried away inspiration concerning two things—Prohibition and Evangelism.

Dr. Arthur J. Barton of Atlanta, in addressing the convention, said: "There is no neutral ground in this Prohibition War. It is a war between the forces of sobriety and orderly government on the one hand and the forces of liquor and lawlessness on the other."

Concerning Evangelism, Dr. "Len" Broughton, also of Atlanta, urged the convention to support that "old-time Baptist spiritual Evangelism that preaches the doctrine of sin and salvation, that quickens backslidden churches, at the same time reaching the unsaved. . . ."

The 1930 convention is scheduled for Birmingham.

## INSTITUTE PRESIDENT VISITS IVORY COAST

(Rev. R. A. Forrest and his wife recently journeyed through the Ivory Coast with Rev. R. S. Roseberry. Since, from month to month, The Defender Family has been reading reports of the work in those regions, the following letter will be of great interest. Rev. Forrest is president of the Toccoa Falls Bible Institute, Toccoa Falls, Georgia.—Editor.)

"Dear Brother Winrod:

"We have just returned from a visit to the Ivory Coast and other sections of French West Africa, and I wanted to let you know something of what we saw there, as well as to express to you again the gratitude of the missionaries for your splendid, enthusiastic cooperation in answering the call from that needy field.

"We left Kankau, headquarters of the Christian and Missionary Alliance work in French West Africa, with Rev. R. S. Roseberry, the Superintendent, and in two days' hard driving, we were almost in the middle of the so-called Harris Movement.

"Our second night out, we drove into a native town about dusk, where Mr. Roseberry said he found one of the Harris indigenous churches while on his survey of the country in 1924. We decided to stop and see what was left of it. Almost immediately Mr. Roseberry was recognized by one of the elders, who sent a boy running through the street furiously ringing a bell and crying out, 'The missionary has come! The missionary has come!' In a few moments the church was quite filled, and many more on the outside trying to look through the windows and doors, as well as to hear. We can never forget that service. Very reverently, one of the men carried into the church something which evidently he thought very precious, since he carried it in both hands. When he laid it down upon the rough table in front of me, we found it to be a five-cent Testament in French, which Mr. Roseberry had left there in 1924. These people ever since then have been praying God to send a white man to teach them the contents of that book. The service throughout was most reverent and worshipful, and the singing was beyond words of mine to describe. When these natives prayed, one felt that Heaven had drawn very near, but at the close of the service it stirred our hearts to the depths to have them plead with us to stay and teach them about Jesus.

"This is just a sample of scores of such villages where they have such churches built, and where the natives have for all these fifteen years been praying God to send somebody to show them the light.

"You have doubtless felt quite sure that the Lord has been leading you to cooperate through our Alliance Missionaries in that field to enter this open door, but I am sure you cannot possibly realize what a tremendous opportunity it is, as we do who have seen with our eyes and heard with our ears the crying need of these people.

"It is to my mind the most profitable missionary investment of this generation, and now that Mr. Roseberry has some workers ready to enter, and the way seems open to go in, I trust God may add new fire and anointing to your lips and pen to rouse the interest of Christians at home to respond to this missionary challenge.

"I hope to see you and talk with you further about the matter before long.

"Yours in His love and service,

"R. A. Forrest."

## "DAWA" WORK IN THE HEART OF AFRICA

By, Rev. W. F. Roadhouse, of the Heart of Africa Mission

"Dawa" means medicine. It is commonly used of the "medicine man," the dispenser of witchcraft cruelties and abominations in his dens in the heart of the poli (forest). Nothing too bad can be said of this kind of monster; in our estimation, he is a really demon-possessed human.

Well, to counteract his terrible power over the native, as well as for the humane and Christian ministry of healing, we have today the work of the missionary who with her definitely saving message ministers to the bodily needs of these poor folk of the Central African forest region.

Look at these wrecked bodies. Here comes a man, carried in — a tree has fallen upon him in the storm two hours ago. It has ripped him down the side from the head to his feet. The open wounds are filled with earth and leaves and bits of bark, all mixed with his own life's blood — it is enough to turn the onlooker away, unable to gaze upon it. Our pity is stirred; and then the wound must be washed and cleansed so well as can be. And the nurse (with six years' training in hospital) gets her needle and deftly draws together the broken sides and sews them up. It takes twenty-six stitches to do this. The man is a tremendous sufferer, yet how patiently he bears it under this Christ-like ministry — he never knew anything of this sort before (for the unregenerate native will not touch a sick man's body). As the days go by it is apparent the poor fellow will not recover. Ma Pata, the nurse (so her name is, in the native) in words full of tenderness speaks to him about "the sympathizing Jesus." And with that gracious touch that makes all the world akin, she ministers to him,—both body and soul. Within a week this raw heathen of the poli responds to the Good News of God's grace (I am describing an actual case). He responds to Christ's invitation, "Come unto Me . . . and I will give you rest." He lived but three weeks from the time of this — shall we say, providential happening! Ere he went to see the Lord this newly saved man, refused his relatives to employ heathen burial, with all its attendant wailings and pagan rites; no, he was dying a "believer" in His redeeming Lord, and wanted to be laid away "in hope of the glorious Resurrection. Like one of our black boys at a mission station, dying rapidly from leprosy, said recently, "Let's sing, 'Up from the grave He arose!' That's a good hymn" — so into the heart of this man of the African forest had come the glorious, blessed hope of the Resurrection in Christ.

As darkness came on, one evening at Nala Station, the word was brought that a black had come in, and wanted "dawa." On examination we found that his side had been pierced. On questioning further it came out that he owned a garden from which certain pigmies had been stealing. He protested in some way, and this morning, from cover, one had shot him right over the heart. All afternoon his brothers had tried to extract the arrow. It was so near the heart that we hesitated to give a local anaesthetic, and the man would not "take" the chloroform. So we worked over him. Our light was made up of two kerosene lanterns; the surgical instruments had grown dull from much use (and we have no special Medical Fund); so two Gillette safety razor blades were sterilized and brought into play; and — well, we did the best we could! Finally, after handaging him, we left him and retired for the night. The patient improved,

although the "hospital" is but a bamboo house, costing hardly a dollar to build; there are several of these.

We may add that Ma Pata, with the aid of two lads of eighteen years or so, treats 225 patients a day! Many of these are bad ulcers that show the presence in this region of unnumbered cases of social disease, a scourge there in Africa as in these civilized lands.

May we solicit prevailing intercession for this and the larger work of the Heart of Africa Mission? We shall be glad to send free to such intercessors our Prayer Target, to stimulate prayer for not narrowed down, but Worldwide Missions.

187 Keele Street, Toronto, Canada.

## A NEW PRESBYTERIAN MAGAZINE

It looks like those evangelical Presbyterian warriors, Machen, Wilson, Macartney, Allis, Craig (and others) mean business. After taking the Princeton Theological Seminary fight through the General Assembly year after year, these men, having failed in their protests, feared that certain new policies adopted by the Seminary was certain evidence of a modernistic invasion. To defend and preserve, what they regarded as the pure Presbyterian faith and doctrine, they left the seminary in a body to organize what has already become a thrifty and progressive school — Westminster Theological Seminary, Philadelphia.

Dr. Samuel G. Craig, for years editor of "The Presbyterian," was ousted a few months ago because of his persistent editorial policy in standing against the changes that were being made in Princeton. After being ousted, he immediately became officially identified with Westminster.

Dr. Craig has just become the editor of a new magazine, called "Christianity Today." Doubtless he will build it very much on the same principles he used while editing "The Presbyterian." The first copies are fine from the standpoint of construction and quality.

Officials of Princeton protest that as far as teaching and doctrine is concerned, there was no need of launching a new school. Princeton still professes to be thoroughly loyal to the Faith. Nor has there been any evidence of modernistic guile in the columns of "The Presbyterian" since the new editor took it over, though its cry against heresy is somewhat less militant.

A sample copy of "Christianity Today" may be secured from Editor Craig by addressing him at 501 Witherspoon Building, Philadelphia. (Send a coin to cover postage.) Subscription price \$1.00 the year!

## Minister's Son Invents Invisible Ear Drum

The invisible Antiseptic Ear Drum, invented by O. Leonard, a son of a widely known Methodist minister, for his own relief from extreme deafness and head-noise, has so greatly improved his hearing that he can join in any ordinary conversation, go to church and hear without difficulty. It is inexpensive and has proven a blessing to a multitude of people. Write for booklet to A. O. Leonard, Inc., suite 520, 70 Fifth Ave., New York City.

## 70 Missionaries 70

Seventy missionaries, including wives, are now supported in Europe, by the World-Wide Christian Couriers, Paul Rader, President; Oswald J. Smith, Director for Canada. These workers are serving under the following independent faith missions:

### THE RUSSIAN BORDER MISSION

Pastor, J. Kurcit, Superintendent

### THE RUSSIAN REFUGEE MISSION

Judge, George Urban, Superintendent

### THE SPANISH GOSPEL MISSION

Rev. Percy Buffard, Superintendent

God is wonderfully blessing the work of the Couriers in Europe on every field. Scores have been saved. It takes \$2,500.00 each month to carry on this work. Will you help? The need is great. "Give," God says, "and it shall be given thee." Send all donations to the:

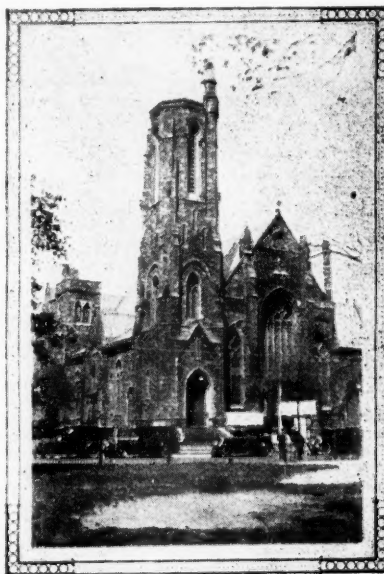
### WORLD-WIDE CHRISTIAN COURIERS

825 Barry Ave., Chicago

or 22 Kendal Ave., Toronto, Canada

(Mark Your Gift For Russian Work)

## 70 Missionaries 70



SMITH'S CHURCH

The Rev. Oswald J. Smith, Canadian Secretary of The Worldwide Christian Couriers, Toronto, Canada, is preaching to regular capacity crowds in the above church, which is located in one of the best districts of Toronto. No man has ever had, or is having, a greater influence and ministry in that great Canadian city than Mr. Smith. Many speakers have been with him in recent months in great campaigns. Outstanding among these guests have been A. P. Gouthey, Gerald B. Winrod and Paul Rader.

Brother Smith has also developed a fine radio ministry over CFRB. It is a great pleasure to see a man of such tremendous energy succeed.

## HELP

The Defender over the summer slump by renewing your subscription promptly and asking your friends to subscribe. Are you doing your bit?



# THE THIRD SERMON ON ACTS

By, Dr. W. B. Hogg, Memphis, Tennessee

Note: This is the third, and last, of a series of sermons on the Book of Acts by Dr. Hogg. The two previous messages have been very helpful, as many letters from Defender readers testify. The present sermon is complete in itself. Read it, every word. —Editor.)

"But ye shall receive power ('power' comes from the Greek word 'dunamis', and literally means 'dynamite'—spiritual dynamite), after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

A four-fold "witnessing" is described here which always follows the real work of the Holy Ghost in a life.

"In Jerusalem"—telling the story at home. Right at our elbows, there are many who have never been touched by the Gospel. In the city where you live, you will doubtless find in the block where you live, souls, and it may be, homes, that have never been touched by Christianity, or who have been lost to the Church of Jesus Christ. A spirit-filled soul will begin with the work right at hand. The cook, the milk-man, the postman, the grocer, the neighbor—all about us, they move every day in the world of sense and decay, while we profess to live in power of eternity and an endless life! A quickened heart will see this need and do its utmost to meet it with Gospel truth.

Jerusalem was the city of the temple and the headquarters of the Jewish religion, but Jesus commanded the disciples to begin there. The types that the teachers of Judaism had known were now to be replaced by the story of their living fulfillment in the blessed Saviour. Jerusalem was the great church city, but it was woefully ignorant of the real truth of the gospel of Jesus Christ. Just as Nicodemus had to be born again, there were thousands of church members in Jerusalem who needed some one to open the Scriptures and teach them the truth of a personal Saviour in the place of the ashes of a heifer or the blood of an animal sacrifice. There were also thousands in the great city whose lives had never even been touched by the ritualism of the Jewish faith, to say nothing of being touched by the living Christ. There was work to be done in Jerusalem. Every city today is a challenge to the followers of Jesus Christ. The poor, the forgotten, the unchurched, the underprivileged, the worldling,—what a mass of unregenerate humanity, like leaves floating on the bosom of the stream of life, sweeping on into eternity! Jesus said, "You will tell the story of my gospel to the masses in the great city, when the Holy Ghost is come upon you."

"Judea"—the outlying regions (those who knew not the glory of the temple and its worship), they, too, were in the Master's heart as he planned for the Christianization of this planet. It would astound us today if we knew the number of preacher-less pulpits, and closed churches in the world. There are whole communities in the United States where the Gospel story is told only occasionally, and perhaps many where no Christian service has been held for years. Automobiles have annihilated miles, yet with all our trained teachers and speakers, these neglected places are not served. Not the untouched districts of heathendom, but the uncultivated fields within an hour's ride of our churches! There ought not to be a

single vacant pulpit in all this land with its millions of professing Christians if we believe the Gospel of a heaven and a hell, and the power of the preaching of Jesus to save lost men. The story of Acts tells us (Chapter 8, verse 4), "They that were scattered went everywhere preaching the word." They did not wait for ordination, or the laying on of human hands before beginning to scatter the story of the Gospel of Jesus Christ. No man has more respect for the blessed ordained ministry than does the writer of these lines, but every spirit-filled heart is empowered to tell the story of the Gospel of our Lord, hands or no hands on the head in sacred ordination.

"Samaria"—the lowly and the despised were also remembered in the great commission. It is so easy for the successful laity and ministry, and the congregation of the busy, prosperous church today to forget the unfortunates about us. The hospitals shut them in, the jails huddle them together, the penitentiaries hold them, the almshouses hear their sobs, the asylums echo with their hopelessness, the orphanages know their need, the slums and alleys are filled with them! Souls of colored skin, or tainted blood, all of them, moving out to the endless stretches of heaven's bliss or hell's horrors as we in complacency and contentment go the rounds of well-fed, Gospel-filled, lives. Jesus said, "You will be witnesses to me in Samaria, when the Holy Ghost is come upon you." Jesus is color blind! The black skin, red skin, yellow skin, white skin, all look alike to Him. He loves them all.

"The uttermost parts of the world"—were in His vision when He uttered the marching orders of the Church. There is no such thing as Christianity without a genuine and vigorous missionary spirit! When the Lord lifts the ceiling, and pushes back the walls of the soul in regeneration, there is always room for a world-wide interest in the destinies of other souls. The fact that one grumbles about the cost of missions, and the efforts of the Church to be true to its trust under the command of the Lord, is always evidence of the littleness and blindness of a soul that has never seen the crucified and risen Lord. Oh, for a Calvary, missionary heart in the Church today! If one had a brother across the ocean, it would take a terrific hardening of the heart to make him forget the tender memories of a mother's arms that once gathered both into the benedictions of her love. Yet Jesus says that all the hearts of all the races on the planet are potential brothers in the blessed new ties of a heavenly fatherhood. The spirit-filled soul always has the spirit of missions, and gladly goes or sends to the lands where the marvelous story of our Lord has not been fully told. In fact, one of the real tests of the genuineness of one's religious experience is their interest in the regions beyond.

The Church that is content to spend its money on its own program and plant is like the rich farmer who filled his barns and starved his soul. Mark the coldness and empty formality of that church that like the stagnated pool, kept all its blessings for itself. How like the wholesome crystal mountain stream is that church that passes on to lower levels the blessings that have come down to it from the snowy summit of the eternal hills.

The revivals that have marked the

growth of Christianity have been characterized by an awakened and spirit-filled ministry, and the going out of a spirit-filled group of workers. The world has been blessed by the leadership of its Lutherans, Calvins, Wesleys, Whitefields, Finneys, Moodys, Sam Joneses, Billy Sundays, George Stuarts, and a great host of flaming evangelists who led the way to the places of power and service. We may not have them again in this generation, but a spirit-empowered pew can shake the continent today, and give the story of Jesus to a lost world. All the physical forces have been laid at the feet of this generation, speed of transportation, perfection of publication, the telephone, the radio—all are at our feet today waiting to serve in the evangelization of the world. Today, when the planet may be circumnavigated in a few days, when the human voice can flash its message across the rolling seas, when we Americans have the wealth of the world, with printing presses pouring out their endless streams of printed pages, it seems that God has given us the crowning opportunity of the ages to tell this earth of Jesus Christ.

A statistician has declared that if a murder were committed at midnight, and, if every one who was told about it would tell two other persons within twelve minutes, that by next morning every one on earth would have heard the story. With all the servants of speed and communication that are ours today, the whole earth ought to have knowledge of Gospel in a day. If professed Christians would avail themselves of the power of a Spirit-filled life, this generation would see such an era of witnessing for Christ as the human race has never known.

"O, Zion, haste, thy mission high fulfilling."

## FRANKLIN GOSPEL TABERNACLE

Our denominational pastors are witnessing the growth of a "tabernacle movement" which is tremendous. Great Gospel nerve-centers of the independent type are springing up everywhere. Modernism in pulpits and the absence of evangelism in churches, frequently combine to drive genuinely heart-hungry folk out of the regular denominational fold. The "free-lance" used to be discredited; today his position is dignified. The apostasy has made his ministry a necessity. Pastors better get back behind their Gospel guns or before long they will have nobody to preach to.

"The Franklin Gospel Tabernacle" is a good illustration. Franklin is a little city of 15,000 population and it blends with Oil City, which has 20,000 population. Rev. L. H. Lehman and his wonderful family, "Moody graduates," members of the United Brethren communion, built the Tabernacle there, seating 3,000, two years ago. Today it is one of the most thriving works in all of Pennsylvania. To the amazement and disgust of the community, the local pastors began fighting the Tabernacle as soon as it began to prosper. Their churches were largely lifeless, famous for an absence of evangelism, and they could not stand it to see a successful evangelistic center prosper, so they organized an open attack upon it. Every knock was a boost. Rev. Lehman went right ahead, never answered the preachers, and today his building is full regularly each Sunday, with an average of 1,500 every week night.

Recent evangelists who have held meetings for him include A. P. Gouthey, Gerald B. Winrod, Billy Sunday, William R. Newell and others. A great Tabernacle movement is on the way in America.

## RED BLASPHEMY

By, Gerald B. Winrod

Study the drawings appearing with this article on pages 8 and 9. They came from Russia. They are samples of a large series which are being circulated in Russia by the Soviet Government in an effort to overthrow all forms of religion. Who can think of anything more crude, hideous and blasphemous?

### Satire on the Last Supper

Look first at the picture on page 9. This is a vulgar satire on the Last Supper. Christ is cartooned in a drunken brawl with His disciples. It is pictured as a night of drunken debauch. The disciples are "Rasputinized." All are fighting, vomiting, eating and drinking. Jesus is shown filling the glasses. Notice the bottles of wine on the table, but what is even more vicious, is the presence of the pig on a platter, which may be seen near one end of the table. The thought is revolting in the extreme — to think of pork and wine at a Jewish Passover Service!

What kind of mental degeneracy could produce drawings of this kind! Nothing more bold, blatant, vulgar and sensual could be put on paper. Think what the impression must be upon the Russians, and particularly upon the youth of Russia, as such literature is distributed.

It means nothing to the perverted Soviet mind that at this Passover Table that Jesus was revealing to His disciples that He was the Passover Lamb to be slain for the sins of the world. The deluded atheistic leaders of Russia have no mental or spiritual capacity for grasping the great fact that in this tragic and sacred hour, God's Son was fulfilling in exact detail the types given back in the book of Exodus.

One wonders if Russia's powerful, atheistic officials ever read the Bible. Do they know that the twelfth chapter of Exodus is in existence?

"Then Moses called for all the elders of Israel, and said unto them, Draw out, and take you lambs according to your families, and kill the passover. And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning. For Jehovah will pass through to smite the Egyptians; and when He seeth the blood upon the lintel and on the two side-posts, Jehovah will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you." Exodus 12:21-23 (R. V.)

This marked the inauguration of the Jewish Passover Service which is observed by Jews everywhere each year. This was the service which Christ was observing with His disciples. Notice, here is a mention of the cross in Exodus. The blood of the passover lamb dashed upon the upper door-post and the two side-posts, when dripping down, would form a cross. David also predicted hundreds of years in advance that Christ would die on a cross when he announced that His hands and feet would be "pierced." Only crucifixion would pierce the hands and feet.

But even before we find the cross in the Psalms and in the book Exodus, we find it back in Genesis, when God announced the

"seed of the woman" (the virgin born Christ) would crush the serpent's head and that the serpent would bruise His heel. On the cross, Christ bruised the serpent's head and when the nails were driven through His ankle bones, His heel was literally pressed against the cross — and thus it was bruised. God's prophecies and God's promises never fail.

### Fulfills the Passover Type

Just before Jesus went to the cross He observed a regular orthodox Jewish Passover Service with His disciples. These modern Russian atheists, bloated with the festering puss of sacrilege, seek to make sport of this sacred event. Careful instructions were given in the Book of Exodus as to how the Passover was to be observed. Three things were mentioned: bitter herbs,



unleavened bread, and the lamb. The Rabbis later added the following items: candles, grated raw apple, wine, salt water, egg, and the shank bone of a lamb. The annual service begins at sunset in all Jewish homes and closes at midnight.

The grated apple turns to the exact color of brick after it stands a while, reminding the Jews of the brick which their fathers made while in Egyptian captivity.

The salt water makes them think of the bitter tears shed in the brick fields of Egypt.

The egg is the symbol of resurrection, since it contains the potentialities of life.

The shank bone reminds the Jews that God with His strong arm delivered their forefathers out of Egypt.

These were added to the Exodus instructions by the Rabbis. We know that Jesus observed a regular orthodox Jewish Pass-

over Service because wine was used. The wine was not in the original Exodus instructions, but was added later by the Rabbis. Jesus accommodated Himself to the custom of his day. This event became the basis of the Christian communion service.

Today when the Jews observe the service in April of each year, it is very significant to notice that no lamb is used on their tables. A lamb was used at the Passover which Jesus observed with His disciples; but it is not used today. The picture of a pig on the table in the accompanying Russian cartoon is an insane and exaggerated falsehood.

Perhaps if the Russian who drew this picture is capable of serious thought, it might appeal to his intelligence (if he has any) to contemplate that there is no record of lamb having ever been used at a Jewish Passover Service since Jesus observed the service with His disciples. Jesus fulfilled the type and, as Peter says, we are bought "with the precious blood of Christ as of a lamb without blemish and without spot; who verily was foreordained before the foundation of the world."

Since the types in the twelfth chapter of Exodus were literally fulfilled by the shedding of the blood of God's Passover lamb on Calvary, there is no need of further observance of the service by killing and offering lambs in sacrifice to be eaten at Passover tables. The fact that there is no record of lamb having ever been used at a Jewish Passover since Christ ate the lamb with His disciples proves beyond question that the typology of Exodus was fulfilled in the tragic sacrifice of Calvary.

### The Other Cartoon

On page 8 is an equally blasphemous drawing. This also came from Russia. It has to do with the five year building program (notice the "V") which Josef Vissarionovitch Dzhugashvili, the dictator of Russia, called Stalin (meaning steel), has launched under the slogan "With giant strides we move towards Lenin's aims — Industrialization! Electrification!! Mechanization!!!"

This reminds us of another cartoon which we once saw portraying a Russian worker with a hammer in his hand, his arms bare, one fist clenched, looking upward, shaking his hand toward God, saying that the Czar had been knocked from his throne, and that now the Russian worker was going to knock God off of His throne.

The plan of the government is, of course, to destroy the God idea in Russia, particularly in the youth of the country, with a view of finally atheizing the whole nation. One mistake that the Soviet is making is in assuming that wealth and religion are the same, and that both are enemies of the poor. The Country has grown hard, crude, vicious and atheistic.

But man has to have a God to worship. By nature he is a worshipful creature. It is natural for the made to call out for the Maker. Wherever you find a human being you find him worshipping some sort of god; whether bathing in the Ganges or prostrating himself towards Mecca. France once said what Russia is saying today. About the time France had her country atheized, she picked up a woman, put her up on a pedestal and bowed down to worship her. Man is essentially a religious creature.

The atheism of the Russian has become his religion. We have no more religious nation in the world today than Russia. Atheism has become its religion. The man who says he is an atheist has a religious instinct which he is trying to satisfy with a negation. One has to be mighty religious to take the pains to say that he is not. A

(Turn to page 9.)



## RED BLASPHEMY

(Continued from page 8.)

young atheistic zealot once said, "Of course, I am an atheist and I thank God for it."

## Mechanization

Benito Mussolini conducts himself like an honest rattlesnake, by jangling and rattling his sword before he strikes against the peace of Europe. Stalin, on the other hand acts without warning and is always cold and defiant.

He has lived up to the meaning of his name (steel) in his attitude toward religion. He has doubled and redoubled his persecution of the pious according to his latest whim. Never has he acted contrary to Lenin's dictum, "Religion is opium for the people."

If Mussolini is a menace to Europe, Stalin is a menace to the whole world. His Russia is nearly seventy times as large as Italy. His standing army numbers 725,000. The United States army is 136,000. The "Society of Militant Atheists" in Russia numbers 600,000 members. Think what an active and destructive force this must be!

Stalin is determined to make his Russia one great big, powerful, heartless machine, in which the individual becomes only a cog. "Mechanization" is Russia's great word. Power plants and factories are springing up everywhere. American business is being interwoven inevitably with Russia's mechanization. It is reported that Russia has spent 450 million dollars on the markets of America since the first of the year. One prominent Russian trade representative of the Soviet Government in Manhattan professes to have bought 211 million dollars' worth of United States goods in the last six years.

When Stalin was younger he exploded bombs, arranged for assassinations of government officials, and robbed banks to increase the force of the revolution. Lenin recognized the cold, keen, remorseless manner in which Stalin conducted his crimes, and affectionately named him "steel." The nickname stayed with the Dictator. It is not difficult to find out what Stalin thinks about the United States. He is outspoken on the subject. Last year in an address to the American section of the Third International he said, "I consider that the Communist party of the United States is one of the few Communist parties to which history has confided decisive tasks from the viewpoint of the world revolutionary movement. The revolutionary crisis in America is near. The American Communist party must be ready to meet the crisis fully armed, to take over the direction of the future class war. You must prepare yourselves for this, comrades, with all your strength and by every means."

It will be observed that Stalin was addressing a group of United States citizens who were in Russia for training and instruction. The United States Communist party claims 12,000 members at present. There are similar organizations in other nations, particularly in China. The leader of the movement in the United States, William Z. Foster, is now in jail having been arrested on March 6th of this year, when he said publicly concerning the meeting of the Communists which was to be held in New York the next day, "Charges have been made that this meeting tomorrow has been called by the Communist International in Russia. Well, it has — what are you going to do about it?"

While the United States Government refuses to recognize Russia diplomatically in official circles, capitalists have come to depend to a very great extent upon Russian business. The United States business man knows that if he should refuse to sell Red

Russia what she wants, that the trade would be quickly gobbled up by Japan and England. The only real weapon that business can draw against Stalin would be an international capitalist boycott of the Soviet State. Such an arrangement would, of course, be impossible.

Moscow professes to fear such a combination. When the recent London Naval Conference was called, newspapers in Russia began to screech that the capitalist nations were meeting to secretly organize an attack and boycott of Russia. Everybody knows that the newspapers of Russia do not hesitate to deceive the great rank and file of people in order to keep them blinded to actual conditions and to promote fear and superstition, thus making it easier for the powerful few in charge of the government to control the teeming masses.

Prominent among Stalin's business friends are the Standard Oil Company, General Electric, General Motors, International Harvester, John Deere Company, and many others, according to current reports.

Stalin says that the actual capital which his government is investing in the mech-

the factory with the man, according to the mechanization program.

A press report from Moscow says: "Fewer and fewer Russian children are brought up by the mother or nurse in an individual home. Even in the villages the ideal is to organize a nursery where the babies may be cared for collectively while the mother performs her share of the work in the fields and barns. Every factory tries to have its own nursery where women workers may leave their babies from the eighth week on; perhaps never to see them again, and resume their place in the industrial world. The city of Moscow alone already has 135 of these nurseries."

## Russian Missions

Many statesmen feel that the present system in Russia cannot exist permanently. They feel that it will be only a question of time until the Soviet will collapse. A program with only the destructive end in view cannot exist forever. There is said to be a great deal of dissension among the poor and middle classes of people in Russia.

It is also true that there are thousands of Russian refugees living in camps in France, Belgium, Spain and elsewhere. They have lived there since the revolution. In these camps will be found prominent statesmen, editors, educators and leaders in both State and Church, who fled from Russia during the revolution. These people of culture who once possessed wealth and social standing will often be found driving taxicabs, working in restaurants, sweeping floors, and engaged in humble tasks. Should the Soviet Government collapse, these people would hasten immediately into Russia.

While it is impossible to do missionary work in Russia, the Russian Missionary Society founded by Pastor William Fetter, a great man of God, has been working in these mission camps for several years. Mr. Fetter has 110 missionaries along the Russian border and in refugee camps at the present time. He has headquarters in England, Australia and North America. His North American work is in charge of Mrs. M. Billester, 476 Lauder Avenue, Toronto, Canada. Pastor Fetter's work operates in Europe and Australia under the name of Russian Faith Mission. His ministry offers a tremendous challenge and a great opportunity.

## Mr. Winrod's Dates

Since the beginning of the year 1930, Gerald B. Winrod's speaking dates have been:

January	1—5.....	Canton, Illinois
January	12—17.....	Toledo, Ohio
January	19—26.....	St. Louis, Mo.
February	2—9.....	Worcester, Mass.
February	16—Mar. 1.....	St. Petersburg, Fla.
March	2—9.....	Tampa, Fla.
March	11—23.....	Miami, Fla.
April	6—16.....	Wichita, Kans.
April	20—27.....	Wheaton, Ill.
April	29—May 11.....	Toronto, Canada
May	14—24.....	Chicago, Ill.
May	25—June 1.....	Milwaukee, Wis.
June	2.....	Rockford, Ill.
June	3—5.....	Minneapolis, Minn.
June	6.....	Rockford, Ill.
June	8—15.....	Franklin, Pa.
June	17—22.....	Asheville, N. C.
June	23—29.....	Hendersonville, N. C.

Peoria, Illinois, next

In addition to his speaking he edits *The Defender*, writes books, keeps his hand on the helm of "The Defenders of the Christian Faith" etc. Pray for him. He has also preached over a dozen different radio stations this year.

—George D. Blomgren, Field Secretary.



anization of Russia this year will amount to 1 billion 750 million dollars. A staggering sum!

## The Social Problem

When a nation collapses religiously, it is only a question of time until it goes to pieces morally. There is nothing that can put clamps on the human conscience and assure social purity except positive religious convictions. When one reads some of the atheistic journals published in the English language today, he cannot help but be impressed with the vile and immoral insinuations always accompanying atheistic propaganda.

No sooner had the religion of Russia been attacked than a deliberate assault against morality and the home was started. Today in Russia marriage is locked upon generally as an obsolete relic of the past. There is no sanctity or fidelity required in wedlock. The only problem Russia is concerned about is how to provide for the children. The State assumes this responsibility. Woman in Russia is expected to take her place in

## THE FIRE SCARRED MOUNTAIN

By, Dr. A. P. Gouthey, Seattle, Washington

Camped beside upper Twin Lakes — to us among the most picturesque to be found in the Adirondack Mountains — we were enjoying a well-earned vacation. While these little lakes are small enough to permit the intimacies so meaningful to the nature lover who does not care for the awe inspiring grandeur of large bodies of water, they are also sufficiently sequestered to intrigue the imagination of all who love the rugged and the wild.

One of the chief charms of these lakes was a mountain which was at once in perfect keeping with the delicate refinement and beauty of its surroundings. Indeed, one of the chief reasons why we came to this spot so often, and at all seasons of the year, was that we never tired of the exquisite and ever-changing beauty of this mountain. In the morning it wore gauzy garments of mist which, when shot through with the first beams of sunlight, were tinted all the hues of the rainbow. At evening this mist-garment was exchanged for one of purple haze which was reflected in the mirror-like waters of the lake. By day it sometimes wore a soft turban of silver clouds, and at night a crown of flashing stars. In summer it was clothed from head to foot in variegated green, and in autumn gorgeous hues of red and yellow and brown. In winter it wrapped itself in ermine, sprinkled with diamond dust. At its base were deep shady glens, fragrant with honeysuckle and arbutus, where the birds held morning and evening recitals. In a word, this mountain was at once a marvel of gentleness and grandeur; of ruggedness and refinement; an eloquent wordless hymn, sung in charming, poetic pictures. But mountains, like men, have their days of tragedy. So it was with this one.

One morning, several days after we had pitched our camp, smoke-scented air, and an occasional flake of falling ash, gave warning that a forest fire, which had been doing great damage several miles below, was sweeping our way. In an hour or so we began to see thin columns of smoke curling up from behind the low lying ridges that gradually spread a curtain of twilight gray across the sky through which the sun showed blood red. Driven by a high wind the fire swept furiously forward and soon spread great tattered clouds of heavy, oily smoke over mountain and lakes. Soon lambent tongues of flame began to shoot above this murky smoke-screen, and a steady roar could be heard as the huge tidal-wave of flame rolled irresistibly on, devouring everything in its path. The wind shifted for a moment, and as the smoke lifted, we saw that our glorious mountain was now on fire from base to summit. Never shall I forget the sickening feeling which swept over me as I stood there utterly impotent against the raging conflagration which, with one mighty sweep, was robbing us of nearly all that had made this vacation spot so unusually attractive. But this feeling passed almost as quickly as it came for, notwithstanding the fact that we knew we were witnessing an appalling devastation of forest beauty, we became, for the moment, completely enthralled by the spectacular aspects of the wholesale holocaust.

The great pines and spruces were now on fire from root to topmost bough — vast pyramids of flame, now surging in eddies of air, now bending as though about to yield

the struggle, and finally falling, martyr-like, into the vast seething furnace.

One noble old pine enlisted all our sympathies. Standing high on the shoulder of the mountain it stood for a long time erect and motionless amid the enveloping flames; sometimes buried from sight; then appearing again, as the ragged smoke-clouds opened and closed about its black form, but always wearing the same calm, dignified aspect, which had characterized it ever since we first knew it. The blaze finally curled itself around its entire length, but even then it scorned to show signs of pain until the fire had eaten into its very vitals. When it could hold out no longer, it shuddered in all its frame, and suddenly swinging backward shook a shower of embers from its long limbs and hurled itself upon the funeral pile of burning trunks as glorious in death as it had been in life. Wherever the fire found a dry, dead tree, it ran up its trunk like a serpent, and coiling around the dead branches, would shoot out its fiery tongue over the raging elements as though in great joy over its own terrible destruction. What, with the falling of burning trunks; the clouds of sparks and cinders; the fearful roar of devouring flames, and the blinding, choking smoke, we look back upon this day as one of the most thrilling and sorrowful days of all our wanderings in the forests.

By night-fall the fire had burned itself nearly out. The few green trees left standing were smoking like tall chimneys, and as night came down upon the scene, a few stubs burned like scattered beacons among the multitudinous dead, making a strange, weird light, in which armless trunks stood amid the ruin in ghostly fashion. In the morning a black smoldering mass alone remained. Our wonderful hanging garden of forest beauty lay in utter ruin. What had been, two days before a poet's Elysium was now a vast charcoal drawing of desolation. We stood mute, and almost tearful, as we gazed upon the wreckage. The glory of our mountain had departed. The second growth would, we knew, spring up and hide many of the fire-scars, but never again would the fine old trees of yesterday greet us at our coming.

As we stood thus sadly contemplating our loss, we saw more clearly than ever before perhaps, why fire is used as a type, or symbol of sin.

From a tiny spark kindled in the inner life, sin may burn its way through all the ramifications of character, leaving the life finally as charred and blasted as the once glorious old trees now lying twisted and burned and broken before us.

The deadly work of sin is sometimes accomplished quickly like the destruction of our mountain. The leaping flames of unbridled passions sweep through body, mind and spirit, searing all that is sacred, and high and noble. Not always does it do its work so quickly, however. It sometimes burns down deep like smoldering fire at the roots of a giant spruce. Slowly, insidiously, it cuts the very tap root of character away until at last the life becomes a withered, blasted, charcoal drawing of despair, with all the discredited faculties burned out and ruined.

True, one may have another chance by the mercy of God, but how much better to come to Him before the devastating fires of sin have scarred us for life and for eternity.

## Books For Vacation Reading

### INSPIRATIONAL WRITINGS By A. P. Gouthey:

#### "SHORT WALKS ALONG OLD TRAILS"

This is Gouthey's Nature Book. He is a man of the great out-of-doors. He can get a sermon from a flower or a hymn from a bird any time. To him the brooks are full of books. This brochure is beautifully bound and illustrated. Price 50 cents.

#### "FOOT-PATHS TO THE BEYOND"

A series of helpful messages of an inspirational and devotional character. Price 25 cents.

#### "IS EVOLUTION AN ESTABLISHED FACT?"

A hand-book for students. A scientific attack on the best philosophy which no evolutionist will ever answer — for the reason that it cannot be answered. Price 25 cents.

#### "JESUS CHRIST — WAS HE MAN OR IS HE GOD?"

An argument, classed under two headings, "External Evidences" and "Internal Evidences," dealing with the deity of Christ. The author here impresses one as being a master legal mind, presenting evidence before a jury. Price 25 cents.

#### "A LIFE AND DEATH MATTER"

Here is a unique and needed message. It deals with the sin of back-biting and intemperant talking, showing the destructive reaction of this sin upon the individual. Price 25 cents.

### HELPFUL BOOKS By Gerald B. Winrod:

#### "THE KEYSTONE OF CHRISTIANITY"

An extraordinary book, packed with new, striking material. The first chapter, dealing with problems of "soul adjustment", is a new approach in considering divine grace. The teaching on Comparative Religions is very valuable. The chapter on "Humanism" is very much needed in the present crisis. Nothing more beautiful has been written on the Christ in recent years than the chapter on "The Broken-hearted Christ." The chapter on "The Seven Churches of the Revelation" traces the church through the centuries, and shows how John's vision on the Isle of Patmos has been fulfilled in the six church-ages which are past. We are living in the seventh age. Not only does this book warm the heart; it challenges and informs the mind. Price \$1.25.

#### "SCIENCE, CHRIST AND THE BIBLE"

The complete text of ten of Mr. Winrod's most attractive addresses is contained herein. The subjects treated are very interesting. They include such themes as: "Science and Religion," "Job's Boils," "Remember Lot's Wife," "The Jew in Prophecy," "The Geology of the Church," "The Biology of the Church," "The Translation of the Church", etc. Easy to read; illustrated with word pictures of rippling eloquence. Price \$1.25.

#### "CHRIST WITHIN"

The early part of this book deals with the Incarnate and Victorious Life. Eternal life is studied biologically. It explains how the "eternal seed" is begotten in the womb of the heart; how to come out of Adam and into Christ. The treatise on "Modernism, Its Curse and Cure" is unsurpassed. The chapter on "The Mark of the Beast" wrecks Evolution. The chapter on "Jonah and the Whale" is great. Price \$1.25.

#### "MUSSOLINI AND THE SECOND COMING OF CHRIST"

This book, in its sixth edition, will show you how to read the "signs of the times." Price 50 cents.

THE DEFENDER PUBLISHERS  
Wichita, Kansas



# DID GOD MAKE A BAD WORLD?

By, Professor George McCready Price

The arch or gateway of Janus, which stood at the northeast corner of the Forum in old Rome, represented a deity that faced in two directions, — backward to the past, and forward to the future.

The great problem we are here dealing with is Janus-faced, in that it also looks both backward and forward, — back to the origin of things, and forward to the final outcome of the affairs of the world and of the universe.

Various people at various times have given very different answers to this question. Indeed, the answers which people give to it lie at the very foundation of all the great religions in the world. At some time and by some people, every single term in this question has been denied. We may consider briefly some of the more common ways of meeting this question.

1. Many have denied that there is any God, or in other words, have denied that any Being had anything to do with originating the universe. Such people we call atheists. Of course, such people deny that the universe was made, or created. And they usually deny that the universe is bad. "How can we speak of anything's being bad," they say, "when it is the only thing there is, the only thing that ever was, and the only thing that ever will be?"

But we are after truth, not opinions; and I do not think we shall make much progress toward a true solution of this problem by denying the existence of God. We can get nowhere by such a denial. For the greater part of a lifetime, I have been dealing with scientific problems; and from this point of view, there are far too many proofs of a great Mind at the head of the universe, for me to think of questioning the existence of a personal Being who is in some way responsible for this world and the universe as a whole, and who is now in charge of it in all of its most minute and far-extended manifestations.

So we shall pass by this answer without further comment.

2. Some have denied the world itself. That is, they say this material universe, in which we live and of which we seem to form a part, is only a gigantic delusion. There is nothing to it. It is all in our own minds, our imaginations. Such are the many millions of mystics, first and primarily in the Orient, where this doctrine has flourished for millenniums and is now held by perhaps a third of the human race; and second, here in America, where we have many religions, like Christian Science and Theosophy, which are founded upon this same doctrine.

But the man who denies the existence of mind, and the man who says there is nothing in the universe but mind, are both alike insane. A true and right use of our minds tells us that there is something recognizable by our senses which is not mind; and to deny this latter fact, is to throw all our thinking into chaos, or in other words, to become not sane or sound-minded.

3. Others have denied that God made the world bad; but they do this by saying that the world (or the universe) was bad to begin with; God is simply trying to make it over into a better world. He is having a hard time of it, but is doing the best He can under the circumstances, and needs encouragement. This is the teaching of H. G. Wells and of many others. It is also expressly or implicitly the teaching of most evolutionists.

## A Sane and Plausible Explanation

4. A fourth class deny that God made the world bad; for they say He made it good in every way, and that by a process which they call the entrance of evil or of sin into the universe, things have become bad, or perverted from their original condition. And they say that God is permitting this sort of thing to last for a while; but that He has a well conceived and efficient plan, which He is now steadily working out, to make the world over, and eliminate from it all the bad features. And they say that we should not judge of work half done: for according to the old proverb, only children and fools do so. Hence it would be wise for us not to judge of the efficiency of this plan of God for the regeneration of the universe, by the experiences which we may have while this plan is still incomplete.

This latter I understand to be the Christian answer to our question. Accordingly, we shall have to devote much more space to the statement of this solution of the problem, developing it more fully than the others. This is because I am a Christian, and I must teach what seems to be the truth in the light of Christian teaching and Christian knowledge.

The first thing in such a study will be to get a broad view of what we mean by the evil condition of our world. To do this, we need but visit famine-stricken and plague-ridden portions of the Old World. Nay, we have but to visit our hospitals, our insane asylums, or the jails and penitentiaries of our country, to get a glimpse of the fact that the world is indeed in a bad way. And history testifies that things have always been pretty much as they are now, so far as human records can reveal the past. The fossil strata of the rocks also show that the earth is a huge mausoleum, where suffering and death have prevailed among the lower forms of life as well, ever since these rocky pages of nature's diary were engraved in the long ago.

## The Present a State of Probation

But you ask, if a Being of infinite benevolence has made this world, why do we not see this benevolence alone manifested in the happiness and peace and harmony of the universe? Surely, even if we did not have the Bible to tell us the reason, would not the natural suspicion arise that something has occurred to bring about a derangement in an originally perfect world? For it is very obviously not a world of retribution alone; for if God were merely wreaking His vengeance on the human race, there would not be so many countless manifestations of forbearance and kindness throughout the world of life. But if we once arrive at the idea that the present state is one of probation, with all the circumstances of life adapted to the discipline of the beings who are in rebellion against their Maker and who might be restored into harmony with Him, the puzzle is at once solved, and all things assume an understandable aspect.

And all these things are amplified and further explained by the Revelation of the Christian religion. The latter tells us that all this evil in our world is the result of sin, the result of the human race's having chosen something different from God's way, something out of harmony with the fundamental laws of the universe. All these evil consequences have resulted either naturally, or

by the direct decree of God, because of this state of revolt in which this world is with reference to the moral government of God. Christianity says that God is love; but He hates sin, and sin is the only thing in the universe that He does hate. But in order to show what a hideous thing sin really is, He has allowed it to go on developing, and has allowed all these evil results to follow as inevitable consequences. Thus sin is the real cause, the primal cause, of all pain in the past, all pain, all woe, yet to come, the cause of every tear, every heartache.

## Sin Explains the Woeful Situation

But what is this thing called sin?

This can properly be understood only in the light of the idea of a self-existent Creator, the supreme moral Governor of the universe. As He has created all things, and as He momentarily sustains all things, not only must His will be supreme, but anything out of harmony with His will for the individual or for the universe must necessarily be what we call sin, and must inevitably result in discord and a derangement in the life of the universe. If such were allowed to exist, it must necessarily result in a widespread condition of misery and distress — unless, indeed, God is Himself a tyrant, and is governing the world arbitrarily; in which case there might be better ways for His creatures than those ways which He has prescribed for them.

This last contingency I understand to be the real problem of evil; and the gradual working out of the vindication of the character and the government of God, is what is really going on now in our universe. This is the great controversy between good and evil, the great conflict of the ages; and a Christian is simply one who takes God's side in this conflict, and is willing to abide by His government and to accept His terms of peace and surrender. All others are still rebels against the divine government.

The Bible and a rational philosophy alike testify that God made His universe originally full of happy intelligences, giving free will, or the power of choice, to each. But herein was a risk: for to endow intelligent personalities with the power of choice, with real freedom of the will, must involve the possibility that some day one of these free personalities would choose a course of action out of harmony with the fundamental principles of the universe, and out of accord with the Creator's plans. And this means that such a wrong choice would be something more than a mere mistake or an intellectual error. The latter would not be a moral wrong, and would need only education to remedy it; but a deliberate choice out of harmony with the principles of the universe would be deliberate rebellion, nothing else, and would have to be dealt with as such.

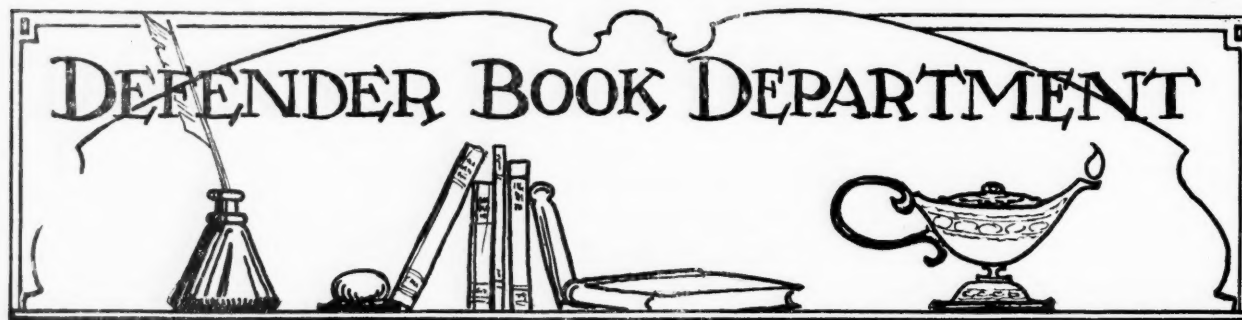
## A Cause Would Be An Excuse

But the reader may ask, What could cause a free, happy being thus to enter upon a course that meant deliberate and open rebellion against the Creator and Sustainer of the universe? How hopeless and insane such a warfare! What could induce any sensible being to take such a course?

Here is where we need to reason very carefully: for it is on this very point that so many have made shipwreck of logic and of all rational dealing with this problem.

We cannot hope to show a cause for such a course of action; for to show any cause for it whatever, would be to excuse it, and thus to defend it. To show a cause for it would make it due to something outside of the being himself, and hence would make it not his fault but his misfortune. And this would shift the whole responsibility back upon the Creator, for allowing a set of conditions or circumstances that would induce such a result. No; sin is uncaused, unaccountable. It is due to a real moral wrong on the part of some being, who, per-

(Turn to page 15.)



Books reviewed in this Department may be ordered from The Defender Publishers, Wichita, Kansas.

**"A HISTORY OF SOME SCIENTIFIC BLUNDERS,"** Author, George McCready Price; Published by The Fleming H. Revell Co. 138 pages. Price \$1.25.

This, the last book from the pen of Professor Price, has a key which unlocks every chapter. The "key" is a quotation in the Introduction: "Any attempt to make facts square with a pet hypothesis is a sure and certain mark of the unscientific mind."

We have never had a desire to burn a scientist at the stake, but to punish some of our cock-sure, egotistical, know-it-all scholastics, for their high-brow complex, we would like to see them held still by physical force, or otherwise, and compelled to read these pages. It has never occurred to some so-called men of science that they might be mistaken. Here is a book that will "take them down a notch or two" — as your Dad used to say when he spanked you. Well, Professor Price gives them a much-needed spanking in these seventeen chapters.

He insists that men of science should discriminate between their facts and their theories. He says if they will stay by their facts, and quit their silly guessing, that between science and Christianity there will exist only blissful harmony. While the book exposes many foolish fads which have paraded from time to time as science, only to be exploded when the actual facts were made known, it is by no means entirely a negative treatise. It is packed full of good food for thought.

It seems like a shame to try to review its contents in a few words. Any review will do this book violence. It needs to be read and studied. And, by all means, it should be given wide circulation among college students.

Scan the table of contents. Take note of the chapter titles: "The Alleged Conflict Between Science and Religion"; "Way-Marks in the History of Astronomy"; "The Grindstone Theory"; "Phlogiston and Caloric"; "Action at a Distance"; "Perpetual Motion"; "Scientific Fatalism"; "The Mirage of Continuity"; "Spontaneous Generation"; "Some Fooleries about Preformation"; "Lamarck and His Vagaries"; "Charles Darwin and His Blunders"; "A Blind Leader of the Blind"; "Werner and His Index Minerals"; "'Strata' Smith and His Index Fossils"; "Lyellism"; "The Limitations of Knowledge."

**"JESUS THE HEALER,"** Author, Rev. Luke Rader; Published by the River Lake Gospel Tabernacle, Minneapolis, Minn. Price 25c.

Mr. Rader believes with all loyal New Testament preachers that the ministry of healing occupies a big position in the Gospel program. He prays for the sick who come to him seeking help in Minneapolis, and it has pleased God to answer his prayers. His great work at the River Lake Tabernacle, a building involving a large financial investment, and which has the biggest seating capacity of any church in the

city, is well known. It is all a testimony to the stability of his ministry, in which the ministry of healing has a very important part. His tabernacle is open the year round, with meetings going on every night. The crowds are always large, and frequently overflow the building on Sunday nights.

In this booklet Mr. Rader sets forth the Scriptural basis of healing. The treatise is largely a compilation of Scripture texts, with brief comments by the author. It will stimulate the faith of every sincere seeker after truth on this subject.

**"THE FUNDAMENTALS OF REVIVAL,"** Author, Rev. William Fetter; Published by the Russian Faith Mission, 476 Louder Ave., Toronto, Canada. 80 pages. Price 50c.

In the introduction to this new book by Pastor Fetter, the Rev. F. B. Meyer wrote:

"What the Methodist revival did for the church in the 18th century is urgently required by the church of today. Religion needs to be lifted from the merely intellectual level into the realm of the spirit. The breath of God must once more vitalize the Valley of Dry Bones. Never did parched lands more eagerly sigh for showers than the churches, however unconsciously, for another Pentecost."

"The author of the following pages has a claim to be heard in this matter. As the closing paragraphs tell, he has been led into a personal experience of profound significance and interest."

This book should have a wide circulation among ministers. The sparks from off the anvil of Pastor Fetter's warm and consecrated heart will quicken revival flames and fires in the hearts of his fellow ministers. Satan's strategy in the present apostasy and spiritual decay has been to deaden the church by the use of an heretical hyperdemic. The invasion of heresy has put the church in a state of inertia. It has been deadened by soul-sleeping sickness. Only a vigorous and immediate revival can put holy flame, fervor and creative enthusiasm into the church. There is a taboo on evangelism. This taboo should be removed.

Among the workers in the church as appointed and catalogued by Paul, there appears in his writings the Divine appointment of "evangelists." Evangelism and the revival have a divinely appointed part in the church's program. There can be no apostasy where the Divine commission of evangelism is kept in the forefront. Sin is the same as it has always been. It has not changed. The unregenerate heart has not changed. The remedy for sin has not changed. Conversion and the New Birth are still indispensable. There is as much need of revivals today as there has ever been.

Pastor Fetter starts out by talking about "Days of Apostasy." He calls attention to the urgent need of a revival of "supernatural religion." He considers in Chapters IV and V "The Conditions of Revival" and "Obstacles to Revival." Perhaps the most interesting chapter in the book is the one entitled, "Results of a Heaven-born Revival." This chapter describes the phenomenal outburst of revival flames in Riga Latvia which resulted in the conversion of so many thousands and the final erection of the "Salvation Temple," of which Rev. Mr. Fetter is the pastor.

The test of the pudding is in the taste. In Chapter VII, under the title, "Does It

Work," the author gives many concrete examples of what revivals have done and will do to run down and dying churches.

Because the last chapter of this book is so intensely interesting and stimulating, we will reproduce it here. It is "A Personal Testimony" by Pastor Fetter. It is as follows:

"And then, tremblingly, having picked up this 'mantle of Elijah,' I sallied forth from the College Class Room upon the wide field of humanity. 'Where is the Lord God of Elijah?' And, let me with great awe and humility say, God was there. The prayers of the early morning hours God had heard. The principles as laid down in His Word He did honour. Souls were saved, many thousands of them. Wherever one went, God answered by 'fire' in the hearts of men, and women, and children.

"It is not my objective here to tell the story of the past years; of the triumphs of the Gospel in St. Petersburg and Moscow and other places. My friend, Dr. McCaig, has admirably told that story in his book, 'THE WONDERS OF GRACE IN RUSSIA,' but it will be in keeping with the object of the present treatise to give but one illustration, the latest in order of the truth laid down here, of the necessity of separation from the world and worldly people in order for God to work; in other words, the eliminating of the Achan, that is, the wilful sinner or opponent of God, from the camp.

#### THE GIDEONITES OF RIGA

"It is now four years since I was led back in God's providence to Riga, the city of my youth. The years of the war had thrown me over to America, and after the Peace Treaty of Versailles, three years had been spent in work among Russians in Warsaw and Berlin. Although I had come for but a visit to Riga, I was on the very first Sunday elected Pastor of a large church of some six hundred members. It had been once the liveliest soul-winning church in the country, but during the years of the war callousness and worldliness, especially among the young, had crept into the church. Now, it has been my experience with churches as a rule, that one can feel the pulse of the spirituality of a church by the attitude of the young people. Where the young people in the Choir, or in the Young People's Society, etc., manifest an earnest and godly spirit, you can depend that the whole of the church is in a healthy spiritual state. But shallowness, levity, foolish jesting, unbridled and too free an attitude between young men and women, and a lack of proper reverence in the general behaviour of the young is a sure sign that the Church itself has lost, or is fast losing, its salt.

"When such an attitude prevails, you can do nothing constructive unless the situation is radically changed; for, as already quoted above, 'If the foundations be destroyed, what can the righteous do?' (Ps. 11:3). And here, in one sense, we may say, the young (Turn to page 13.)



## "BUT IF NOT"

By, Junior Lehman; Franklin, Pennsylvania

(Note: Fifteen year old Junior Lehman, whose father is founder and pastor of the Franklin Gospel Tabernacle, is a most unusual young man. Since he was nine he has been preaching. He is in constant demand for meetings and has spoken at many conferences, including Winona Lake. It is not an unusual thing for him to address audiences of three to five thousand. He has a keen mind, a well rounded, magnetic voice, and always has something good to say. At his present early age, he is a successful evangelist.—Editor.)

In the third chapter of Daniel we find three little words in the middle of the eighteenth verse that carry a tremendous message, "But if not."

They seem of little consequence, yet we remember they fell from the lips of those three fine young Hebrew men as they stood before King Nebuchadnezzar refusing to obey his command to fall down and worship the image which he had made. He told them that in-as-much as they had refused to obey his command the law provided that they should be cast into the fiery furnace. The young men answered the king's threat by saying, "If the God we serve is as great as we believe Him to be, He can deliver us from the fiery furnace you speak of and He can also deliver us from your hand, **BUT IF NOT** be it known unto thee, O King, that we will not serve thy gods nor worship the golden image which thou hast set up."

And faith is continually meeting a test. It is at all times being threatened and very often we find ourselves standing at the cross roads looking in both directions, but at such a time the thing to do is to remain calm until perfectly sure where God is leading. That is exactly what these young men did who were being threatened with a fiery furnace. There leaps before our eyes visions of Daniel in the lion's den, trusting God, and we can almost imagine his lips saying, "Even though these lions chew me to pieces, yet will I trust Him." How the martyrs of old, too, must have known that kind of faith! All down the ages, here and there, struggling along with the masses we find a few possessing that same kind of faith, as they lift high the blood stained banner of the Lord Jesus Christ.

That is the spirit that our young people today should have burning within their hearts, that even though the test of being burned with doubt and wicked teaching be set before us, still shall we trust. They can burn these bodies, but not one scorch of unbelief shall touch us. Every young person, tempted by doubt, may find inspiration from the strong faith of these three young men who were tried almost to the limit.

So often we hear someone say, "I speak to you as man to man"; well through these few simple words I speak to you as young folk to young folk. I am not all plastered up with D. D.'s and Ph. D.'s; perhaps in the future I may be so privileged, but for the present I'm just one, such as all the young people are, and I would to God that in some way a mighty army of young people would arise who would be "Defenders of the Faith" and take as their slogan, "BUT IF NOT."

Could you but grasp the truth back of every life, that you were created by God and for God and if you fail to surrender to Him, you will pay the penalty! Whether you will admit it or not, the fact remains that there are times when you are alone and you do think of the hour when you shall step across the border that will mean the

end of your earthly life, and the beginning of your eternal life. To some "eternity" sounds like a gruesome word; they prefer to speak of the "great beyond," and in a dried up sounding voice remark about the absurdity with which it is enshrouded. I do not like that kind of a sounding eternity either, but I enjoy the kind that holds within its bounds a real Heaven where Jesus, our Saviour, our Redeemer, our Lord and our King, will welcome us home some day. It is because of that kind of an eternity that I want to live my life while here on earth so close to Him that I can feel His breath upon my cheek. His presence guiding my footsteps, and the song of His love filling my life with sunshine. And this precious



Junior Lehman

experience is possible through such an abundance of faith in Him that we can say, **BUT IF NOT.**

The right kind of religious experience possesses heat. Sometimes God has to put His poor "frozen up" professing Christians through a fiery furnace period of testing to thaw them out. The heat of good hearty "amens" in a public meeting when the preacher is speaking in the power of the Spirit is always an inspiration. Too many churches are spiritual ice-boxes.

Several times this past winter while driving back to Franklin, Pennsylvania, from meetings in New York State, we came through the snow belt region where the snow falls heavier than anywhere else in this sec-

tion and once in a while the wiper on our windshield would freeze up tight and jam and stick there. After a while the snow that came down in such nice soft flurries, that it looked like lovely soft cotton, would just add to itself on that glass until all vision would be completely shut out. Because we would no longer be able to distinguish any trace of the road, we would pull to the side, get out, scrape off the snow, restore vision and start the wiper again. Right now is the time for someone to pull to the side of the road. It is imperative that our vision of God, His love, His power, His grace, His matchless beauty, burn with the deathless passion of a heart on fire for Him. If our vision at the present is so blurred that our lips are silenced when we speak of the beauties of Jesus, let someone come to the rescue and stop long enough to clear off some of the ice that seems to have frozen up a lot of folks.

You will never hear the unconquerable words of **BUT IF NOT** being quoted before a refrigerator. No, it takes a fiery furnace to inspire such faith in God.

### DEFENDER BOOK DEPARTMENT

(Continued from page 12.)

people are the foundation of the future church. We cannot get a building stronger than the material.

"In order to win victories for the Lord, you must have soldiers. War is the most serious thing in existence. You can never have any kind of real revival with people who are 'playing the church, playing the prayer meeting,' or looking upon the choir practice as a mutual amusement affair.

"Until a minister can get the proper spiritual atmosphere among the young people, he may just as well give up any hope of a successful soul-winning ministry in the church. God does not work with Achans in the camp.

"Thou with strong prayer, and very much entreating

Willest be asked, and Thou wilt answer then:

Shew the hid heart beneath creation beating, Smile with kind eyes, and be a man with men."

"The absolutely erroneous idea of catering to the youthful lusts and tendencies of the young people in order to keep them in the church is as foolish as poisoning the food in the house in order to keep your children well. If we seek to retain the young people in our church rather than to retain them for the Lord, then we are not servants of the Lord, but servants of our church, and our own masters. According to the Word of God, people should be first added unto the Lord, then unto the Church (Acts 5:4). They 'first gave their own selves to the Lord, and (then) unto us' (2 Cor. 8:5). But 'they that are Christ's have crucified the flesh with the affections and lusts' (Gal. 5:24).

"For this reason, anything introduced into the church for the benefit of the young people that is not conducive to true spirituality, will become a snare of the enemy, and will eventually stifle every bit of spiritual life in the church — whether it be billiards, dances, or socials with worldly songs or anything like it. All those things are an abomination to the Lord and should have no place in the house of God.

"Upon arrival in the above city, my heart was set on soul-winning. Passing through one of the large suburbs of the city, with a highway, called the Great Moscow Street, leading all the way to Moscow — a suburb full of Russians, Letts and Jews, and almost untouched with the Gospel, my heart went out to these people. There were drunkards to be seen and heard, staggering along the pavements of those streets; little children were there, dirty, neglected, for-

(Turn to page 14.)

## COMBATting THE 'COFFIN-NAIL'



**Cigarettes**  
have no appeal for  
the true Womanhood  
of America

Newspapers have no better advertising customers than the great cigarette manufacturers. It is impossible to estimate the great wrong which has been done the women of America during the past few years by the glaring bill-board, newspaper, magazine, cigarette advertising. Nothing could be more repellant than the sign-boards showing a painted woman holding a cigarette between her fingers, or blowing smoke out of her mouth and nostrils. Downright false statements have been made frequently by the cigarette manufacturers in advertising their products.

Anybody capable of serious thought knows that the idea of cigarettes helping women to "reduce" is absurd. More recent advertisers are telling women that "the coffin-nail" will add grace and poise to their personalities by saving them from a grave peril known as "doublechinitis." Do you know what "doublechinitis" is? It really means a double chin. If you are in danger of being afflicted with a double chin, "reach for a cigarette."

What an incomparable service the cigarette manufacturers have rendered in discovering this terrible menace! Equally great is the discovery of its cure — cigarettes. This reminds one of a celebrated French surgeon who boasted that he had performed a certain operation 500 times.

When asked if the operations were successful, he answered, "490 of the patients died, but the operations were beautifully done." The cure for "doublechinitis" is more deadly than the imaginary malady.

Take particular notice of the above drawing. It is a photographic copy of a large poster which is produced on cheesecloth, thus making it strong enough to endure stormy weather. It is about four feet long and three feet wide. It represents a piece of constructive work on the part of Mr. James A. Walton, Superintendent of the California Anti-Cigarette League, 5007 Range View Avenue, Los Angeles. Here is the poster in which Defender readers should become immediately interested. Send for one or more at once and put them up in conspicuous places in your community. The poster is printed in beautiful white letters on a deep blue background. It is exceedingly attractive. Get them up in places of business, on country roads, in front of churches and elsewhere. They may be secured for the nominal price of \$1.00 each.

Here is a method for fighting fire with fire. Meet the cigarette advertiser squarely and on his own ground by putting up one or more posters in your community at once. It would be a great thing if several thousand Defender readers would send for posters immediately.

### DEFENDER BOOK DEPARTMENT

(Continued from page 13.)

saken, by the regular churches, as was once poor little Jessica of 'Jessica's First Prayer' fame. For more than fifty years some evangelical churches had been working in the city, but this suburb had not been conquered. Respectable people were afraid to pass those streets in the evenings. The whole neighborhood was famous for rowdiness and fighting. "The sunny-brothers" — called so on account of their basking during the day time in the sun by the river side, for lack of a regular dwelling place, and sleeping under the bridges at night time, — were a terror and a danger to passersby. But such are the very people for whom the Gospel is the greatest boon. "Where sin abounded, grace did much more abound."

"How, then, to reach these people? That they could be reached, and that they could be saved, there was no doubt in my heart.

When sometimes men are inclined to complain of a hard ground for evangelism, one must realize that there is really no hard ground to God, with Whom nothing is impossible. The whole problem really resolves itself into one thing: to secure the co-operation of the Holy Spirit, to be workers together with God.

"I knew this work could not be accomplished in the usual way. It demanded people who would be willing to meet God's conditions; men and women who would be willing to pay the price; believers, dead in earnest for Christ.

"I remembered Gideon and his three hundred. It was not the quantity but the quality that mattered. 'As soon as Zion travailed she brought forth her children' (Isa. 66:8).

"So, one Sunday, I said from my pulpit in the large church something as follows: 'Brothers and Sisters! God has deeply laid (Turn to page 16.)

## The Word of the Living God

By, Keith L. Brooks

Editor "Bible Lovers' Digest"

2003 Addison Way, Los Angeles, Calif.

Is there such a thing as an inspired record of divine truth? One thing is certain — if there is, it is in the Bible — or nowhere. Where is there any other book on earth that can pretend to hold such an eminent place, either on the basis of history or of general consent? These are the words of God, or we do not possess them in any credible form.

Consider the contents of the Bible as a whole. Think of their effects upon the lives of those who have been touched by them. These effects afford a very high probability of the divine inspiration of the Bible. So thoroughly have the claims of the Bible been verified in human experience that careful thinkers are logically forced to believe its own statements concerning inspiration extending to all parts, and even to the jots and tittles of words. (2 Tim. 3:16-17; 2 Pet. 1:21; Rom. 15:4; 1 Cor. 10:11). The law is inspired (Jn. 5:39, 45-47); the poetical writings are inspired (Lk. 24:44); the New Testament is inspired (Jn. 16:12-13).

In every way the Bible is unique and wonderful. In no other writing does the Divine Being appear so majestic, so condescending, holy and loving. Certainly, nowhere is man so truly portrayed, both in his humility and his dignity.

It is a most striking fact that in this collection of writings composed by some forty writers over a period of 1500 years, we find we have one book, with one consecutive plan from Genesis to Revelation, more regular, more progressive and more statelike than any epic or drama ever produced. The entire revelation centers in one Person — in the Old Testament foretold and in the New Testament described. The whole collection has respect to one object — the redemption of the race from sin — in the Old Testament symbolized, in the New Testament realized.

The God-man is central in this marvelous volume. He is seen as the everliving Head of a spiritual and eternal kingdom. His divine commission was attested by miracles. Prophecy proclaimed His advent through thousands of years and announced in daring promises the perpetuity of His coming kingdom. After witnessing the victories of the cross for nearly 2000 years, how can it now be doubted that omniscience was back the Scriptures and that omnipotence is carrying them into execution?

We are faced with the unimpeachable testimony of history and experience. This Book of books has had a divine efficacy. Our Lord said His words were "spirit and life" (Jn. 6:63) and this has been true of the Bible as a whole. "The Word of God is quick and powerful" (Heb. 4:12). As one writer has said: Penitence still confesses its absement in the language of David; faith lingers upon the rapt visions of Isaiah; with John we meditate upon the very words of Jesus; with Paul we receive the assurance of redemption in looking unto Christ; with the oldest of the prophets we still anticipate the day when the Seed of woman shall crush all powers of sin. The human heart knows no depths of spiritual sorrow, no heights of spiritual joy, no elevation of faith, no wonder of divine or human love, for which it may not find here fitting speech."

We need no fear to say that beyond the revelation of the Word of God, no scheme of human wisdom has ever reached. It still furnishes the only truly rational and authoritative solution to all the final problems of human destiny. It simply could not have been the work of unaided human brains. It **MUST** be the very Word of the living God.



## DID GOD MAKE A BAD WORLD?

(Continued from page 11.)

haps, did not at all realize all the consequences involved in his choice, but who deliberately chose to enter upon a course opposed to the fundamental principles of the universe. And this not because he had been created weaker than others, or had been created with any natural bias toward evil: this would again throw back the responsibility upon the Creator. All we can say is that he abused the high freedom with which his Creator had endowed him, and entered upon a course opposed to the will or principles of the Ruler of the universe.

And what the particular point was about which the difference arose would not make much difference. Essentially it would be a selfish choice of some sort.

## Why Didn't God Destroy Lucifer?

The Bible seems to imply that this first note of discord in the harmony of the universe came in on the part of Lucifer, one of the very highest of the angelic inhabitants of the universe, and that the particular point on which it first showed itself was a spirit of jealousy.

Why did God not nip this rebellion in the bud, by dealing with this being as he then deserved? Had He done so, the rest of the universe would have continued to serve Him; but theirs would have been a fear-inspired service, and not that free, loving service which alone can be pleasing to the great Father. The universe must be carried along with Jehovah in feeling and in sympathy, firmly convinced of His justice and kindness in all His dealings with His creatures. Only as the plans of the great archrebel were allowed to be developed, and as their degrading effects were seen upon both angels and men, could the subtle influence of the great deceiver be fully counteracted, and all seeds of suspicion and questioning of God's government finally and utterly eradicated.

## The Consequences of Sin Should Cause Repentance

When God permitted the scene of the controversy to be transferred to this earth, it was only as a part of His general plan to allow sin to come to full maturity, to go to seed, in order to show its real nature. God had made man upright, "in His own image," and had placed him in charge of this world. But man took the side of the great rebel; and by the mysterious alchemy of sin, his heart became selfish, and he, too, was then out of joint with nature and nature's God. By this change on man's part, the delicate equilibrium existing between him and the surrounding things of nature also became unsettled; and as a sympathetic or reflex result of man's fall, all nature became deranged. God choosing to allow all nature thus to witness to man of his fall, and to make this deranged natural law one of the chief means of winning him back to the way of obedience, happiness, and peace.

"Earth felt the wound;  
And Nature, from her seat, sighing through all her  
works,  
Gave signs of woe that all was lost."

The whole plan of redemption, including the death of the divine Son of God, is another phase of the plan of God for dealing with this moral disease called sin, which has fastened itself, like a cosmic cancer, on the fair universe where all had once been peace and happiness. This death of the One equal with God was the only way which divine wisdom itself could devise for accomplishing the cure of this cosmic disease.

This is the explanation given by the Bible for the sin and misery now in our world. And this final redemption, with a clean, happy universe, is the only thing that could justify the Creator in making free intelligences with the awful possibilities involved

in giving them the power of choice. This was an enormous risk to run; but God's wisdom is rapidly working out the vindication of His plan.

## The Fault With Men, Not God

In the light of all that has just been said, it will be seen that none of the suffering and distress now in our world is vindictively inflicted by God. Much of it is but the natural and inevitable result of departing from the laws of the universe ordained by the wise Creator. Many other events which seem to be very terrible, like the Deluge, have been in the strictest sense of the word remedial, that is, designed by a wise Providence either directly to cure certain evils, or to prevent still worse evils in the future.

Thus very much of the suffering and distress in our world is the inevitable result of certain forms of sin; other instances have been deliberately brought about by God to remedy worse evils or to prevent worse ones in the future. But besides all these, there are many others which are due to the maliciousness of the great rebel, "the prince of the power of the air," who seems to take delight in making God's creatures as miserable as possible, and then points to this as the result of God's work, throwing the blame for it all back upon the Creator.

## "Shall Not The Judge Of All The Earth Do Right?"

But let us be thankful that this long reign of sin and misery is now nearly at an end. The signs of the end of the age are all about us, exactly as pictured in the prophecies of the Book, and he who runs may read. The climax of rebellion has almost been reached. Soon we shall see the King of Eternity arise to cut short the career of demons and wicked men. Soon He shall come whose right it is to reign, who will thereafter reign as King of kings, and Lord of lords.

And in that day of days, that great culmination of the ages, what will it matter that sin and misery were a little longer triumphant, or were a little more completely in control of our world, than we in our limited and shortsighted judgment thought proper and just? "Shall not the Judge of all the earth do right?" What do we call ourselves Christians for, if it is not that we have definitely taken God's side in this great controversy with the powers of darkness, and that we have refused to accept Satan's story, which he is still trying so hard to get mankind to accept and believe, namely, that God is a cruel tyrant, and that the sin and suffering in our world are all the results of God's having made the world as He did, with man as a free moral agent, having the power and the liberty to choose right or wrong? As Christians, it is our first duty to repudiate this monstrous lie of the great rebel, and to brand it as a libel on the character of our Father, who our Bible assures us is a God of love.

God has done His part. He so loved the world that He gave His only-begotten Son to insure the redemption of all who desire to be saved and to accept His government. Truly sin must be a horrible thing, when it cost the death of the eternal Son of God. But with this sacrifice already completed, and with the end of the great controversy in sight, and the long reign of sin and suffering rapidly drawing to a close, we do well as Christians to remember that our great Creator, who knows the end from the beginning, is steadily working out the vindication of truth and righteousness with just as little of human distress and suffering as is consistent with the completeness of the lesson for the universe for all coming time. God is love; His ways are just and true, and permit of our highest and noblest development; and only by our living in harmony with His law can the universe be safe from a continuance of the distress and suffering through which this world is now temporarily passing.

## Mussolini's Methods

Is it safe for a naturalized Italian American citizen to return to Italy for a visit? This is the question which many a reader of the current magazines and newspapers have asked since the recent Duffield article which appeared in *Harper's Monthly*, wherein it was charged that Mussolini is making a determined effort to keep America's sons and daughters of Italy loyal to himself, thinking possibly of a future war when such an arrangement would be highly beneficial to his plans and program. Duffield's explosive article was entitled, "Mussolini's American Empire."

Considerable attention was attracted last month by the report of one Antonio Pizzuco, who had just returned from a visit to his native land. Last November found him on his way to Italy for a vacation. While in the town Argenta, near his native village, he was suddenly seized by "black shirts" and forced into the Italian Army. His protests, that he is now an American citizen, were ignored. The appeals from his wife from their home in the Bronx (N. Y.), accomplished nothing.

We read in *Time* (weekly magazine), "Eventually Mrs. Pizzuco, after spending several hundred dollars, got an Italian civil court moving toward the release of her husband, but the pace was almost imperceptible, until Senator Royal S. Copeland of New York, stirred up by Bronx friends, protested potently. Without warning or explanation, Private Pizzuco was told by his Italian Sergeant at 11 o'clock one night, to get out of barracks and scuttle to his wife."

At home Pizzuco was quoted as saying: "There is hardly a regiment in Italy in which other Americans are not being held. Some of them are terrorized. They have relatives there who appeal to them not to say anything lest dire punishment be visited upon them."

It is predicted that Antichrist will be a "Mystery of lawlessness." Who will say that the spirit of Antichrist is not working in the world?

## Fierce Words

Mussolini's utterances make statesmen everywhere gasp. If he means half of what he says, Europe is over a volcano. No sooner had the world's best statesmen closed the London Naval Peace Conference than Mussolini announced that his country would shortly plunge into a gigantic ship-building program. His reported statements "poo-pooed" the idea of peace and good-will among the nations. This was taken generally to be a thrust at France. France answered that if Italy built more ships, she, too, would build more ships.

In the midst of a spree of oratory, while being cheered wildly by 100,000 "black shirts" in Florence, late in May, Mussolini yelled: "Though words are beautiful things, muskets, machine guns, ships, airplanes and cannons are much more beautiful things . . . Fascist Italy cannot be attacked without mortal risk. Fascist Italy, fully armed, will give (he did not say to whom, but likely meant France) her simple alternative of precious friendship or hardest hostility . . . Florentines! Have I changed in these eight years? Do you see any decrease in my natural pugnacity?"

"No. No! You are not changed," came the response from his hearers that sounded like the roar of an ocean.

## NEVER

Pass by an opportunity to get *The Defender* into the hands of a preacher. This magazine is a great service to a few thousand pastors each month.

## CAMBODIA'S GOLDEN BOOK

—“Just Off The Press”—

By, Rev. N. M. Cressman  
Battambang, Cambodia, French Indo-China

(Editor's note: Pray for Rev. Cressman and his colleagues in Cambodia. This article tells an interesting story of the translation of the New Testament into the Cambodian tongue.)

“The Lord gave the Word: great was the company of them that published it.” Psalms 68:11.

“Just off the press.” How often this announcement has arrested our attention, and we have read the well written description of another addition to the family of whose increase Solomon said, “There is no end.”

Please take this Book announcement seriously and you will be introduced to what is destined to become “the best seller” in the history of Cambodia. It is the Cambodian New Testament, just off the press of the “imprimerie de la Mission Evangelique de l'Indochine.” The translation and printing are the work of faithful toilers of the Christian and Missionary Alliance.

This past year seemed to be a time of precious God given “additions” in Cambodia, a new missionary couple, and three junior recruits to gladden their parents' hearts. To finish the year well we had this God given “edition” arrive by post, the day before the New Year.

This New Testament edition is a jewel, bound in a golden yellow heavy paper cover. This color is well in keeping with so many things seen in this land; the robes (when new) of the much revered Buddhist priests, the enameled tiles on the roofs of the royal buildings;—the large palace (throne room), the dancing pavilion, the new palace almost completed (residence of the king), the pagoda with the silver floor, the house for the sacred white (?) elephant, etc., etc. All these glisten with golden glory as the high noon and better still, the setting sun reflects its rays upon them. But this Royal Book with golden covers will outshine them all when from its illumined pages the glory of Jesus Christ will shine forth.

What a privilege! What a blessing to receive this book! But also what a responsibility! No Cambodian Christian will ever be the same after once he has purchased his copy. It will be “a light unto his pathway” leading him on “to know Him whom to know is life eternal” or else if neglected it will some day judge him.

I turned it over, I wanted to embrace it. Only those who know the task confronting missionaries when trying to instruct young Christians in the way of righteousness and Godliness, honesty and chastity will fully understand what it means to possess the Epistles in the language of the people as a means of instruction for they are profitable for doctrine, for reproof, for correction, for instruction in righteousness.” Thus the Church of Jesus Christ in Cambodia may now possess earth's greatest treasure, “The Word of God.”

I paged through it carefully after having read the title, “Sacred Book of the New Promise.” Each book in its order, the good old Gospels and Acts, printed and circulated by the thousands already in Cambodia. Then “Rome” wherein Cambodians will learn of “righteousness by faith in Christ Jesus.” Next “Korran-toe string one” and “Korran-toe string two” with their instructions for the assemblies of saints in the midst of heathen customs. Cambodian sacred books are written on both sides of long narrow palm leaves. Each page has a hole in the center with a loose cord running through them all, thus permitting them to turn over the leaves and read both sides. One string

refers to one volume. This expression is carried over from Cambodian literature even though our New Testament is printed in book form. Therefore we have “two strings” in connection with Paul's counsels to the Corinthians.

We close this wonderful book with “Work of Opening Visions” (Revelation). Noticing in the last book the favorite closing promise, prayer and blessing, I found it just as much inspired and inspiring as in any other language.

To save lost souls, cheer weary hearts and to strengthen tired bodies as they are being perfected in holiness, while engaged in this joyful work of spreading the glorious light in this religious yet benighted land comes “Cambodia's Golden Book”, The New Testament.

“Thy testimonies are wonderful: therefore doth my soul keep them. The entrance of thy words giveth light, it giveth understanding unto the simple.”

“I rejoice at Thy Word as one that findeth great spoil.” Psalms 119:129, 130, 162.

Praise God for His Word! Pray that the Spirit of illumination may guide into all Truth!

### DEFENDER BOOK DEPARTMENT

(Continued from page 14.)

on my heart the evangelizing of the Moscow suburb, which in fifty years has scarcely been touched with the Gospel. This work needs men and women who are willing to pay the price. If the fire of God has fallen into your heart to come and work with me for the salvation of these souls, will those of you meet me on such and such an evening in my room for prayer?”

“That was all. On the appointed evening six persons came. I was the seventh. I was not disappointed. I knew God's methods are often different from those of men. Men want to go with the crowd. God walked with Enoch. Because of our failure to keep step with God we often miss His blessing. Great showers of rain, when they come in answer to prayer, often begin with a little cloud “out of the sea” like a man's hand. And “who hath despised the day of small things?” (Zech. 4:10).

“I was rather glad that we were not many; for now I knew we could be before God with one mind and heart. ‘If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven’ (Matt. 18:19). ‘Two’ unanimous believers — is already a guarantee of success. Two spiritually-minded harmonious souls will accomplish more for the kingdom of God than two thousand members of a church who are not attuned to the melody of God's will.

“And thus we fell upon our knees before God and prayed. Every one of us prayed. Some of us with tears, and ‘with groanings which cannot be uttered’ (Rom. 8:26). We knew something of the travailing of Zion. And when we rose from our knees we could be sure that the work had been already done. The victory was already accomplished before the battle was fought. ‘God hath spoken in His holiness: I will rejoice. I will divide Shechem, and mete out the valley of Succoth. Gilead is mine, and Manasseh is mine; Ephraim also is the strength of Mine head; Judah is My lawgiver; Moab is My washpot; over Edom will I cast out My shoe.’ (Ps. 60:6-8).

“These seven were the beginning of the new work of grace in the Capital of the Republic of Latvia. There is no need to go into details, but it will suffice to say that what happened afterwards, developed on the strict lines of the fundamentals of revival as set forth in the beginning of this book. It has worked.

“And what is the result? In four short

## Soul Stirring Books AND TRACTS

David Brainerd and John Welsh, two Mighty Men of God, who prayed down Revivals of Religion.....10c  
The Second Coming of Christ, and How a Post-Millennial Minister was convinced of his error and his whole life transformed.....10c  
Billy Bray, the celebrated Cornish worthy, whose faith and prayers wrought marvels.....10c  
C. G. Finney, the man of flaming zeal who prayed down Revivals of Religion.....10c  
An Hour with Geo. Miller, a thrilling interview with this man of mighty faith and prayer.....10c  
THIRTEEN NEW TRACTS World Church Union: Is it of God?—Twelve Great Bible Truths which Premillennialists believe and teach.—Are You a Bible Christian?—How to Get Saved.—Fundamentalism versus Modernism.—He is Coming Tomorrow.—The Missing Ones.—His Mightiness and Your Nothingness.—Can a Christian Support a Worldly or Modernist Church?—How the Mustard Seed grew into a big, powerful Church.—Wolves in Sheep's Clothing.—The Red Terror.—Christianity and Atheism Contrasted. Sample package of Tracts.....25c  
Send P. O. Order to

A. SIMS

5 Simpson Ave., Toronto, 6 Ont., Canada

Do You Want To Know the Marvelous Secret of God's Mysterious Dealings With You, Through Sickness, Sorrow, Testing, or Trial?

### You Should Read the Third Edition of “Now This Explains It”

After reading this treatise, you will travel through tribulation of any kind with a super-joy hitherto unknown or experienced. This wonderful booklet is sent free on request, and its distribution is sustained by free-will offerings.

Did you get your copy of “THE PROPHETIC NEWS”

“The Messenger Publications are published free as the Lord permits.

Address Publisher

REV. CHARLES H. C. JACKSON  
506 North 72nd Street, Seattle, Wash.

### CHRISTMAS CARD AGENTS

Earn money for yourself or your church. Sell our box assortments of Everyday cards, Christmas cards, and Christmas wrappings. Unusual values, big profits. Write today for illustrated folder giving full information.

#### THE COLONIAL BEAUTY LINE

395 Dwight St., Springfield, Mass.  
915 Grand Ave., Kansas City, Mo.  
228 Balboa Bldg., San Francisco, Cal.  
514 Main St., Cincinnati, Ohio.

years the largest mission work in the whole of the Republic has come into existence, reaching all the classes of the population, peasants and professors, the man in the street and the man in the high Government office. Beginning our meetings in a former cinema theatre, we had soon to rent the largest concert halls in the city, until the need of our own spacious building was necessary, which by this time has been finished, and was dedicated on the 7th of August, 1927, for the winning of souls, under the name of the Salvation Temple. The Temple, as well as the adjoining ‘Mission House’ is throbbing with joyful life and activity of the Lord. A revival Bible School with over fifty students has been established as one of the branches of the work, every student having become imbued with the spirit of revival and soul-winning. And wherever they go on Sundays and on other gather, in rented theatres and in barns, or occasions to hold meetings crowds of people in the open. Everywhere there is revival in the air, because the atmosphere of a revival is the presence of God with His people.



